# Lake California

# February 2019

This month I would like to spend a little time on something that happens every third Tuesday of the month at the Lake Club. This event, unknown to many, is the monthly Board Meeting. We usually average around 30 to 40 people that attend on a monthly basis. As much as we would like to fill the room at every meeting, we realize that is not possible with resident's busy lifestyles. We do encourage all residents to take part whenever they can.

For those of you that wonder what happens I would like to walk you through what takes place. At 6 PM the Board of Directors meet in the Executive Session. This takes place an hour before the Board Meeting. Executive Session is a closed meeting and not open to the residents. In the meeting the Board of Directors and General Manager may discuss Legal Issues, Personnel, and sometimes Non-Compliance Issues with Property Owners that are involved.

At 7:00 PM the main Meeting is held. The Board follows an agenda that is prepared and posted to the community on the Thursday prior to the meeting. The agenda lists such items as: Presentations and Club Announcements, Board Announcements, Financial Report, Management Report, and Committee/Other Reports. The items the Board votes on normally fall under New Business. This is when the Board discusses all sorts of items that have a direct impact on the community. The item is first read, discussed by the Board, then opened to the community for discussion, and brought back to the Board for a vote. Normally we have 3 to 7 items on the agenda.

At the end of the meeting there is an Open Forum. This is a 3-minute period (per speaker) where each Property Owner may address the Board with ideas, suggestions, or comments pertaining to the community. The Board listens to the property owners concerns but cannot address at this time since the item was not on the prepared agenda for the night. In certain instances, the General Manager might research and get back in touch with the property owner. When all residents are done speaking the meeting is adjourned, usually by 8:15 PM.

If you have never attended a Board Meeting, then you are not taking part in your property owners right to participate in the decision-making process. Not all people that attend want to speak and that is totally fine. 75% of the people in attendance come to listen and learn about what is happening within Lake California. Just remember you're always invited to join us when you can.

Sincerely,

Scott Nielsen

General Manager,

CMCA, AMS

PRESORT STD
U.S. POSTAGE
**PAID**
COTTONWOOD
CA 96022
PERMIT #13

Lake California Residents
Cottonwood, CA 96022

**LCPOA OFFICE**
19999 Lake California Dr.
Cottonwood CA 96022
**(530) 347-7900**
Fax (530) 347-7902
Hours: Monday - Friday
7:30 am –12:00 & 12:30 - 4:00 pm
2nd Friday - Open until 6:00 pm
2nd Saturday - 8:00 am - 12 noon
Website: www.lakecalifornia.net

**LCPOA BOARD MEMBERS**

| | |
|---|---|
| Dan DeArman | President |
| Judy Evans | Vice President |
| Leonard Betts | CFO |
| Sharon Crawford | Secretary |
| Rob Moore | Director |
| Don Coon | Director |
| Debbie Fenwick | Director |

**LCPOA MEMBER SERVICES**
Scott Nielsen - GM
Anita Ogden - Supervisor
Crystal Wooten
Mike Jones
Amy Urias

**LCPOA MAINTENANCE STAFF**
Jerry Smith
Terry England
Phil Johndrow

**LCPOA LOUNGE STAFF**
Kate Wood - LC F & B Manager
Hannah Peasha - Chef

**LCPOA Architectural Committee**

| | |
|---|---|
| Steve Chain | Chair |
| Maria Chambers | Co - Chair |
| Edward Walters | Secretary |
| Darlene Morris-Hooker | |
| Rob Moore | |
| Carol Mitchell | Alternate |
| Peter Windeler | Alternate |

**LCPOA Committees & Chairs**

| | |
|---|---|
| Finance | Leonard Betts |
| Lake Club | Judy Evans |
| Airport | Gene Evans |
| Architectural | Steve Chain |

***Please Send All Payments to:***
*Lake California POA*
*19999 Lake California Drive*
*Cottonwood, CA 96022*

***Lake California POA Disclaimer:***

*This publication is for the sole purpose of communication to our private membership. Any reproduction or distribution is strictly prohibited, unless explicit authorization has been granted by the LCPOA Board of Directors in writing. All articles and "for sale" ads need to be submitted by the 20th of the prior month.*

## Lake California Email Directory

General Information - general@lakecalifornia.net
Front Desk - frontdesk@lakecalifornia.net
Architectural Committee - lcac@lakecalifornia.net
RV Storage - lcrv@lakecalifornia.net
Equestrian Center - lceq@lakecalifornia.net
Newsletter - newspaper@lakecalifornia.net
Compliance - compliance@lakecalifornia.net
Lounge - lounge@lakecalifornia.net
Maintenance - maintenance@lakecalifornia.net

## COMMITTEE MEETINGS

***Committee Meetings are also posted on our reader board outside Goff Hall***

| | |
|---|---|
| Airport | Tuesday, February 12th, 2 pm @ Lake Club |
| Architectural | Wednesday, February 6th, 10 am @ Goff Hall |
| Finance | Thursday, February 14th, 2:30 pm @ Goff Hall |
| POA Board Meeting | Tuesday, February 19th, 7 pm @ Lake Club |

## Lake California Phone Directory

In the case of an Emergency, please call 9-1-1

| | | | |
|---|---|---|---|
| SHERIFF | 529-7900 | GATE | 347-7903 |
| CHP | 527-2034 | MAINTENANCE | 347-7905 |
| FIRE DEPARTMENT | 528-5199 | LAKE CLUB | 347-7906 |
| SECRET WITNESS | 529-1268 | CAMPGROUND | 347-7908 |
| FISH & WILDLIFE | 225-2300 | RIO ALTO WATER | 347-3835 |
| ANIMAL CONTROL | 529-7900 | **AFTER HOURS** | **347-9783** |
| ANIMAL RESCUE | 365-9453 | LITTLE COUNTRY STORE | 347-6700 |
| PG&E | 1-800-743-5000 | POST OFFICE | 347-3342 |
| GREENWASTE | 528-8500 | | |

**MINUTES OF THE BOARD OF DIRECTORS OF**
**THE LAKE CALIFORNIA PROPERTY OWNERS ASSOCIATION**
**MONTHLY MEETING — DECEMBER 18, 2018**

A. **CALL TO ORDER/DETERMINATION OF QUORUM**. President DeArman - called the meeting to order at 6:05 PM. Secretary Crawford conducted a roll call of Directors. Present - Dan DeArman (President), Judy Evans (Vice President), Leonard Betts (CFO), Sharon Crawford (Secretary), and Director Robert Moore. Directors Debbie Fenwick, and Don Coon were absent. The Secretary stated that a quorum is present. President adjourned the meeting at 6:06 PM to Executive Session. The executive session adjourned at 6:44 PM. Reconvened to Open Session at 7:00 PM by President DeArman with a quorum.

**B. INVOCATION –** Jim Laxson

**C. PLEDGE OF ALLEGIANCE** – Director DeArman

**D. AGENDA APPROVAL** - Approved

**Motion by Director Moore, seconded by Director Betts**
**MOTION APPROVED UNANIMOUSLY**

**E. APPROVAL OF THE MINUTES AS PRESENTED** from November 20, 2018

**Motion by Director Crawford, seconded by Director Evans**
**MOTION APPROVED UNANIMOUSLY**

**F. PRESENTATION /CLUB ANNOUNCEMENTS**

- Rio Alto Water District – None\
- Parks Committee
  - The shade structure is up at the Lake Club!
  - The Big Bend park progress has been hampered by rain delays. The equipment is here and ready to install once the weather cooperates.
- Presentation of Holiday Light Contest Winners
  - 1st – 21921 Hayfork
  - 2nd – 19261 Espinazo Way
  - 3rd – 191671 Indian Creek
  - 4th - 22175 Riverview

**G. BOARD ANNOUNCEMENTS**

- Director De Arman thanked the larger than usual group for attending the board meeting.

**H. FINANCIAL REPORT – CFO Betts**

- Copies of the financial information were available on the table for community review.

APPROVED

## I. MANAGEMENT REPORTS – General Manager, Scott Nielson

The GM reviewed the Violation Log, Payment Plan Status, and Small Claims Summary.

### A: Violation Log

| Rules & Reg | Description | # Violations |
|---|---|---|
| RR-06-20 | Parking | 4 |
| RR-06-23 | Storage | 1 |
| Article 5 | AC rules | 5 |
| Article 7.24 | Owner Maint. | 1 |
| Article 8.3 | Use of Common Area | 5 |
| Article 8.6 | Signs | 1 |
| Article 13.2 | Violation of Law | 1 |
| EQ | Rules & Regs | 1 |
| Continuing | Fine Notice | 4 |
| **TOTAL NON-COMPLIANCE ISSUES** | | 23 |

### B. Payment Plan / Small Claims Summary

| | | |
|---|---|---|
| **Payment plans:** | | |
| Total YTD | | **233,640.00** |
| Paid YTD | | **175,580.97** |
| Outstanding | 207 | 58,059.03 |
| | | |
| **SMALL CLAIMS:** | | |
| **2018-19** | 82 | 141,283.09 |
| 2008-June 2018 | 251 | 391,822.05 |
| | | |
| Foreclosures | 0 | |
| New Owners | 11 | |

**November 2018 Stats**

## J. COMMITTEE REPORTS

- Architectural - Steve Chain
  - Total 87 active projects and 606 completed projects (had about 331 completed projects last year). 24 are new builds.
- Airport – Gene Evans
  - Last meeting discussed hangar placement criteria
  - The team is working on preventative maintenance issues, website update, and airport flyer update
  - The next meeting is January 8th at 2:00 PM in the Lake Club

## K. OTHER REPORTS

- Neighborhood Watch – Robert Moore
  - Discussion of suspicious people wandering around – call the sheriff if you see suspicious people in Lake California.
  - Tehama alerts – Please make sure you are registered. This is the ONLY way you will receive emergency notifications. https://tehamaso.org/tehama-alert/
  - 2019 meetings will be every other month starting in Feb.
- Lake California Volunteer Fire Department – Chris Wikeen
  - We are honoring the passing of President George W. Bush Sr. by flying our flag at half-mast until December 30th.
  - Monthly training consisted of pump operations, hose loads, fire ground hydraulics.
  - Currently rostered 9 volunteers. Two new applicants in the process. Both are in the background investigations.

- Our Auxiliary staff is working hard to bring you another terrific Crab Feed. Raffle donations are being collected. Tickets now on sale at Goff Hall, price is $50.00. If you would like to be an Auxiliary member please call our Auxiliary president Karen Parmeter at (530) 348-2060.
- We have collected many toys for the Tehama County "Toys for Tots" program. These toys will be going to those in need in Tehama, Shasta and Butte counties. Thank you to those who have donated.
- Chief Wikeen attended the student ROP program graduation on December 12, in Redding. Several of these students have helped our organization at numerous fund raisers. We congratulate Jaeden Miller and Alexzander Watson for passing all required training allowing them to now do the ride along program in Shasta County. These two students will become Lake California volunteers when they turn 18.
- On December 15th, our personnel took Santa on our engine to the annual Christmas party held at the Lake Club.
- New equipment is being placed on the engines, making our jobs safer and more efficient due to the generous donations of our community members.
- Volunteers are still needed for the fire department. Send us an email at lakecaliforniafd@gmail.com You can also call (530) 528-5199. Stay informed on Fire Department News by liking us on Facebook at "Lake California Fire Company 2".
- SUMMARY OF INCIDENTS from 11-22-2018 thru 12-17-2018
- Medicals: 12
- Public Assist: 7
- Structure Fire: 2
- Aircraft emergency: 1
- TOTAL INCIDENTS: 22
- Year to date: 274 calls for service

- Rainfall for November: 3.66 inches
- Rainfall for December: 1.97 inches

**L. CONSENT AGENDA** - None

**M. OLD BUSINESS** - None

**N. NEW BUSINESS**

1. Motion to approve the 2nd quarter payment transfer from the Operation account to the CFRA Operation account in the amount of $167,818.25.

   **Motion by Director Betts, seconded by Director Evans**

   **MOTION APPROVED UNANIMOUSLY**

APPROVED

2. Motion to add the following language to Section 11.1, as paragraph 16:

***Native Oaks: When landscaping under oak trees, the AC advises property owners (PO) to refer to the "plant list and procedures for landscaping under native oaks" as written for the University of California, Department of Agriculture, by John Lichter, Horticultural Consultant/Certified Arborist and Ellen Zagary, University Arboretum, UC Davis, in conjunction with the*** *Oak Woodland Conservation Workgroup, Division of Agriculture and Natural Resources, University of California.*

*Alternative Measures: A PO may choose to hire a Certified Arborist to conduct a site survey and make specific recommendations regarding landscaping near those specific oak trees. The Arborist's report must accompany the landscape plan, if the recommendations depart from standard practices as presented in the AC Landscape Rules.*
https://ucanr.edu/sites/oak_range/Oak_Articles_On_Line/Oaks_and_Landscaping_urban_forestry_/Plant_List_and_Procedures_for_Landscaping_Under_Native_Oaks_of_the_Central_Valley/

*Remove: Section 11.1 "Note: regarding oak tree*
**Motion withdrawn by Director Moore**

3. Motion for Board to approve committee applications received for Architectural Committee.
**Motion withdrawn by Director Moore**

4. Motion for Board to approve committee applications received for Budget / Finance Committee.
**Motion by Director Betts, seconded by Director Crawford**
**MOTION APPROVED UNANIMOUSLY**

5. Motion to approve "Business Request" Airpark Pizza & Deli owner Del Schulte 19632 Lake California Drive Cottonwood, CA 96022.
**Motion by Director DeArman, seconded by Director Moore**
**MOTION APPROVED UNANIMOUSLY**

**O. OPEN FORUM**

- One community member wanted to make the community aware that on 10/27/18 PG&E sent letters to some residents stating that new spark arrestors were being installed. In the course of this work large ditches were dug nearly 2 months ago. These are now filled with water and PG&E is not correcting the issue. Residents and the General Manager have called PG&E about the issue. The GM will call PG&E again to try to get them to move faster to correct the problem.

**P. TIME AND PLACE OF NEXT MEETING(s):** 7:00 p.m. January 15, 2019 in the Lake Club

**Q. MEETING ADJOURNED** – 8:08 PM

S Crawford

Sharon Crawford, Secretary

1/15/2019

Date

**MINUTES OF THE BOARD OF DIRECTORS OF**
**THE LAKE CALIFORNIA PROPERTY OWNERS ASSOCIATION**
**MONTHLY MEETING — JANUARY 15, 2018**

**A. CALL TO ORDER/DETERMINATION OF QUORUM**. President DeArman - called the meeting to order at 6:00 PM. Secretary Crawford conducted a roll call of Directors. Present - Dan DeArman (President), Judy Evans (Vice President), Leonard Betts (CFO), Sharon Crawford (Secretary), Directors – Debbie Fenwick, and Don Coon. Director Moore was absent. The Secretary stated that a quorum is present. President adjourned the meeting at 6:01 PM to Executive Session. The executive session adjourned at 6:48 PM. Reconvened to Open Session at 7:00 PM by President DeArman with a quorum.

**B. INVOCATION –** Jim Laxson

**C. PLEDGE OF ALLEGIANCE** – Director DeArman

**D. AGENDA APPROVAL** - Approved

**Motion by Director Evans, seconded by Director Betts**
**MOTION APPROVED UNANIMOUSLY**

**E. APPROVAL OF THE MINUTES** from December 18, 2018. The minutes are modified to correct the Holiday Light Contest 2nd place winner to read 19261 Espinazo Way.

**Motion by Director Crawford to approve the minutes as modified, seconded by Director Evans**
**MOTION APPROVED with Director Fenwick abstaining**

**F. PRESENTATION /CLUB ANNOUNCEMENTS**

- Rio Alto Water District – Martha Slack
  - Reminder to residents to not flush any items down toilets apart from human waste Other items to not decompose and accumulate which causes additional maintenance.
  - Craig Weaver and Steve Gibbs won the election. However, Steve Gibbs moved out of Lake California. Two new candidates applied and one will be selected during the January Rio Alto Board meeting to replace Steve Gibb's position.
  - Water quality rumors have started on social media (again). Please see the Rio Alto Water website for water quality ratings. The water is of high quality and the reporting reflects the measured values. The most recent concerns voiced on social media were specifically investigated and the water was found to be of high quality both outside the home and inside the home at the tap.
- Parks Committee
  - We have the Big Bend park equipment and are awaiting good weather to do the installation.

**G. BOARD ANNOUNCEMENTS**

President DeArman thanked the attendees and was happy to see some new faces in attendance.

DRAFT

## H. FINANCIAL REPORT – CFO Betts

- Copies of the financial information were available on the table for community review.

## I. MANAGEMENT REPORTS – General Manager, Scott Nielson

The GM reviewed the Violation Log, Payment Plan Status, and Small Claims Summary.

### A: Violation Log

| Rules & Reg | Description | # Violations |
|---|---|---|
| RR-06-17 | Mandatory garbage | 1 |
| RR-06-18 | Motor Vehicle Op | 1 |
| RR-06-20 | Parking | 3 |
| RR-06-23 | Storage | 1 |
| RR-06-28 | Vehicle weight | 2 |
| Article 5 | AC rules | 2 |
| Article 7.24 | Owner Maint. | 6 |
| Article 8.3 | Use of Common Area | 1 |
| EQ | Rules & Regs | 1 |
| Hearing | Scheduled Notice | 2 |
| Hearing | Decision Notice | |
| Continuing | Fine Notice | 1 |
| **TOTAL NON-COMPLIANCE ISSUES** | | 21 |

### B. Payment Plan / Small Claims Summary

| | | |
|---|---|---|
| **Payment plans:** | | |
| Total YTD | | **233,640.00** |
| Paid YTD | | **215,050.71** |
| Outstanding | 60 | 18,589.29 |
| | | |
| **SMALL CLAIMS:** | | |
| **2018-19** | 75 | 129,410.11 |
| 2008-June 2018 | 251 | 391,822.05 |
| | | |
| Foreclosures | 0 | |
| New Owners | 11 | |

**December 2018 Stats**

- Secondary road update. The GM reported that discussions continue with Tehama County about the secondary access road. The county has been slow to act and we are working to move things forward.
- The GM spoke about concerns voiced by members by phone and on social media about a travel trailer that should not be located on a lot. The trailer is located on the owner's lot. The GM has been working with the owner and the county to have the travel trailer removed. The trailer is in violation of both the community rules and Tehama County rules. The POA understands that this is an issue with the neighbors in that area but the POA cannot remove the trailer because that would be illegal. The POA must follow the process listed in the LC rules and regulations *Enforcement Procedures* and that process does take time. The county is working their enforcement process as well.

## J. COMMITTEE REPORTS

- Architectural - Steve Chain
  - Total 83 active projects and 622 are completed for a total of projects.
- Airport – Geoff Crawford
  - The 4th classic aircraft display was be held this weekend. The next display is the 3rd Saturday and Sunday of the month from 8:00 AM to Noon at the south end of the airport.

## K. OTHER REPORTS

- Neighborhood Watch – None

- Lake California Volunteer Fire Department – Steven Gotham
  - Monthly training focused on CPR and AED.
  - The Crab Feed will be February 23, 2019. If you would like to contribute to the raffle please contact Ginny Mercer.
  - If you would like to be an Auxiliary member please call our Auxiliary president Karen Parmeter at (530) 348-2060.
  - Volunteers are still needed for the fire department. Send us an email at lakecaliforniafd@gmail.com You can also call (530) 528-5199. Stay informed on Fire Department News by liking us on Facebook at "Lake California Fire Company 2".
  - SUMMARY OF INCIDENTS from 10-15-2018 through 11-22-2018
    - Medicals: 13
    - Public Assist: 4
    - Structure Fire: 3
    - Smoke Check: 1
  - TOTAL INCIDENTS: 21

**L. CONSENT AGENDA**

1. Motion to approve emergency replacement of the current Goff Hall server with a Dell T340 server running Windows 2016. Included is the appropriate Microsoft licensing to cover the employees of the LCPOA. The Server hardware also includes a five-year warranty to maximize return on investment. To be purchased from Ray Morgan Company as a sole source bid since they are our contractual IT contractor. Funds to come from CFRA account #204 Computers/Goff Hall Server. Current funds available: $18,725 The actual cost approved was $6,942.38.

   **Motion by Director DeArman, seconded by Director Evans**
   **MOTION APPROVED UNANIMOUSLY**

**M. OLD BUSINESS** - None

**N. NEW BUSINESS**

1. Motion for Board to approve committee applications received for Architectural Committee.

   **Motion by Director DeArman, seconded by Director Betts**
   **MOTION APPROVED UNANIMOUSLY**

2. Motion for removal and no further use of livestock on the LOTS outside of the POA gate by Leviathon, and Rancher lessee. Livestock on LOTS is a clear violation of Lake California Rules and Regulations; RR-06-02.

   **Motion by Director Coon, seconded by Director Evans**
   **Tabled by Director Coon so that he can review historical materials provided during the meeting by a member**

**O. OPEN FORUM** - None

**P. TIME AND PLACE OF NEXT MEETING(s):** 7:00 p.m. February 19, 2019 in the Lake Club

Q. **MEETING ADJOURNED** – 7:53 PM

_____ _____

Sharon Crawford, Secretary Date

LCPOA Financial Report as of December, 2018

The numbers below were briefed at the last Board meeting and are provided for member information:

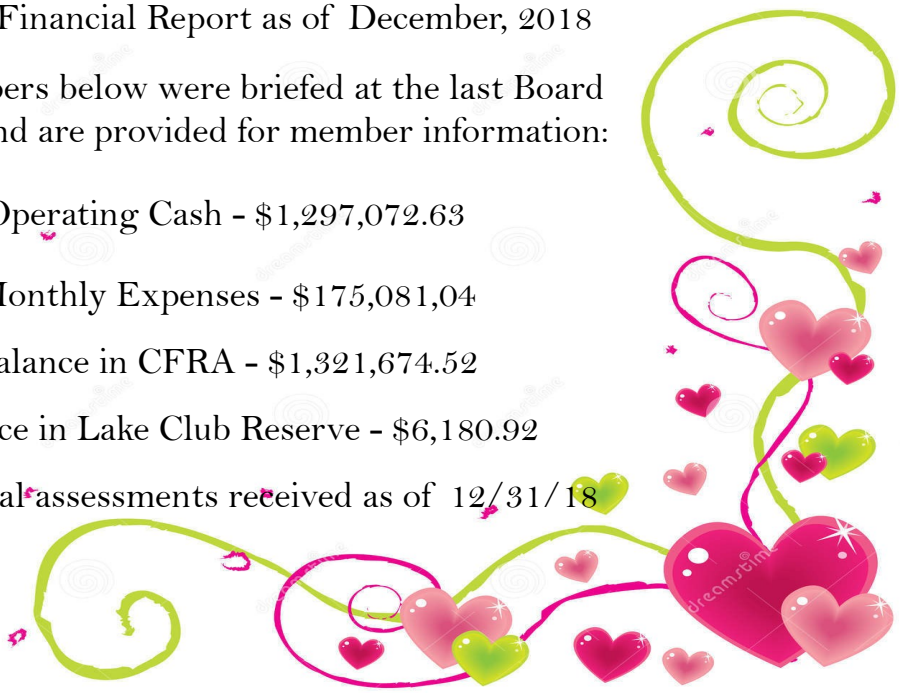
Operating Cash - $1,297,072.63

Monthly Expenses - $175,081,04

Balance in CFRA - $1,321,674.52

Balance in Lake Club Reserve - $6,180.92

Based on 91% of total assessments received as of 12/31/18



## MEET THE CANDIDATES

Don't miss out on the meet the Candidates on **March 9th at 1 pm**. This is your time to hear what the new Candidates have to say and ask questions.

## TEHAMA ALERT

Beginning in the month of February 2019, Maria Martinez-Chambers will be at the Lake Club every Thursday from 4:45 p.m. - 5:45 p.m. to assist any Owners/Residents to get them signed up for the Tehama County Alerts. Depending on the turn-out, she will continue through March and then on a month by month schedule.

If you cannot make if down to the Lake Club Maria is also willing to come to your home to help you out, please call her at (530) 355-8994 to set up an appointment.

# The View from the Street

With a number of properties coming under new ownership and new tenants moving into the community within the past few months, below are ten things that every LCPOA Property Owner and Resident should know.

1. Know the Rules - Understand and comply with the restrictive covenants, by-laws, and other rules and regulations of your property owners' association.
2. Know that you must pay your assessments on time whether these are property, reimbursement, enforcement or facility rental assessments
3. Do not ignore communications from your Property Owners' Association, especially notices that may be regarding outstanding assessments, rule violations, or fines. The Board has the responsibility to govern fairly and consistently in the interest of all members, which includes placing liens for nonpayment of assessments and fines. Don't let a minor issue escalate to the point that the association Board must turn the matter over to an attorney. What may start out as a small matter can easily lead to hundreds or even thousands of dollars.
4. You must maintain your property in accordance with the governing documents and rules.
5. Know that an Architectural Review Application and approval is generally required before making any alterations or improvements to your property. This typically includes roofs, solar panels, sheds or detached garages, fences, above ground or in ground pools, exterior paint colors, door and window styles, landscaping, and driveways.
6. Know that your association has certain responsibilities to the membership including compliance with federal and state laws, fiduciary responsibility by Board members, elections, meeting notices, meetings, due process, and much more as defined in the covenants and by-laws.
7. Maintain a current mailing address, email address, and telephone number with the business office of your Property Owners' Association. This is critical if you are a property owner that does not live in the community. (Examples include rental properties, second homes, investment properties, and homes used by children in college or retired parents.)
8. Know that if your property is a rental property or occupied by others, you must provide the association business office with a copy of the current rental agreement or documentation of the current occupants, and the tenants/occupants should understand that they must also comply with certain restrictive covenants such as parking, pets, architectural changes, and other requirements. This may also include association rules regarding use of playgrounds, pools, tennis courts, and other common areas. Know that the property owner is responsible for the actions and conduct of tenants, all occupants, pets and any guests affiliated with their property.
9. Know who is in charge of running the daily affairs of the association and maintain contact information for the association business office.
10. Stay informed and participate in the business of your Property Owners' Association by reading the newsletters and meeting minutes, attending the monthly and annual meetings, understanding the budget, and volunteering to serve on a committee or running for a position on the Board of Directors.

# Neighborhood Watch

Did you get your Tehama Alert on January 16th? If not make sure you are registered (see the information below).

To get emergency alerts from Tehama County go to their website www.tehamaso.org

Our next meeting will be February 12, 7 PM at the Lake Club.

See you there.

Rob Moore

## *SAVE THE DATE*

## Lake California Easter Egg Hunt

When: Saturday, April 20th @ 10 am
Location: down at the Lake Club

Children ages 1-10 are invited to bring their Easter baskets and hunt away!
Every child will receive a bag full of Easter goodies
at the beginning of the hunt.

We will have four separate sections for the age groups, 1-2, 3-5, 6-8, 9-10.
Each section will have 100's of hard boiled and candy filled eggs
PLUS three special golden eggs that can be turned in for
a big Easter basket full of prizes.

PLEASE note this event is for residents only. Grandparents are encouraged to invite their grand children in for this event and LC residents are encouraged to bring their children.

Thank you for helping us keep this event for our
Lake California residents and their families.
Event is sponsored by the Lake California Community Church.
Questions, call Jenny Uhles @ 355-8613

# LC FIRE DEPT

Monthly training consisted of EMS (Emergency Medical Services) training for all staff members. We had refresher training for CPR, choking procedures, King Airway insertion techniques and AED (Automatic external defibrillation) training.

Our Auxiliary members are working hard to provide another great Crab Feed and raffle for our community members directly benefitting our department. This is our annual signature event put on by our Auxiliary and volunteer staff. This is sure to be another sell out event so mark your calendars for February 23 and be sure to get your tickets priced at $50.00 before they run out. Tickets will NOT be sold at the door and there are no refunds. This is an all you can eat event. Doggie bags and take out are not permitted. Many great raffle prices have been received and we are sure you will be impressed with the items.

We currently have three applications in the process. We are excited to get new volunteers to better serve our community. If you would like to serve your community as a volunteer firefighter please call Tehama County Fire at (530) 528-5199 and request an application today!

We have had an incredible month of rain this past January. Please continue to use extreme caution while driving during these rain storms. Avoid standing water on the roadways. Never drive through moving water crossing the roadway, don't drown, turn around. It only takes a couple of feet of water to move your vehicle.

Stay informed by liking us on Facebook, Lake California Fire Company 2. Our email address is Lakecaliforniafd@gmail.com. We do not have a telephone but the office has our Chiefs number if you have a question. They will take your number and our Chief will call you back.

Summary of Calls for the last 30 days:
4-Public Assist
18-Medicals
3-Structure Fires
1-Smoke Check
1-Traffic collision
A TOTAL OF 27 CALLS FOR SERVICE

RAINFALL TO DATE FOR JANUARY 2019, 5.25 inches

# DID YOU KNOW:

Every year it seems to happen. You go outside and try to use your garden hose for the first time after a long winter break only to find that it leaks or is cracked beyond repair - necessitating the purchase of a new hose. So what do you do with the old hose? Great question.

Let's start with what you don't do: **DO NOT place the old hose in the recycling bin.** It can muck things up. In the recycling world, garden hoses are what are known as "**tanglers.**" Tanglers include hoses, along with ropes, chains, and cords. A single tangler can cause a massive disruption as they are known to tangle up equipment, **potentially resulting in safety issues for workers and mechanical issues for machinery.** All this leads to downtime and extra expense at the Tehama County/Red Bluff Landfill.

**Here are some suggestions for your old water hoses:**

- **Use pieces to cover the blades on saws and other cutting tools** by cutting off pieces of the hose and then slitting them down one of the sides.
- **Turn it into a soaker hose** by puncturing it with holes.
- **Protect stabilized trees** by sliding a piece of hose over the rope you're using to secure the tree; this prevents the rope from cutting into the tree.
- **Make chains and handles easier to grip** by sliding sections of hose over the metal handles on buckets or metal chains on swings.

Please, **do not forget to recycle!** It's good for the County and good for the wallet.

**February 2019 FREE Collection Events**

| When: | What: | Who: | Where: |
|---|---|---|---|
| Saturday, Feb. 2nd<br><br>Residents:<br>8AM-12PM<br>Businesses:<br>12PM-2:30PM<br>by appointment only | **Household Hazardous Waste Collection**<br>*Maximum of 15 gallons or 50 pounds per load (DOT regulations)* | Tehama County Residents<br><br>Tehama County Businesses: Small fee(s) apply.<br>*Call 528-1103 for more information.* | Tehama County/ Red Bluff Landfill<br>*19995 Plymire Road*<br>*Red Bluff* |
| EVERYDAY! | **E-waste Collection**<br>Now accepted every day for free!<br>*No quantity limit* | Tehama County Residents and Businesses | Tehama County/ Red Bluff Landfill<br>*19995 Plymire Road*<br>*Red Bluff* |
| Saturday, Feb. 23rd<br><br>8AM-12PM | **E-waste Collection**<br>*No quantity limit* | Tehama County Residents and Businesses | Tehama County<br>Dept of Social Services<br>*310 South Main Street*<br>*Red Bluff* |
| All of February<br><br>During normal business hours | **Agricultural Tire Collection**<br>*Up to 6 agricultural tires per residence* | Tehama County Residents<br>*Residents must obtain a free voucher. Please call 528-1103 for more information.* | Tehama County/ Red Bluff Landfill<br>*19995 Plymire Road*<br>*Red Bluff* |

**Questions?** Please call the Tehama County Solid Waste Management Agency at (530) 528-1103, visit www.tehamacountylandfill.com or email us at tehamacountyrecycles@co.tehama.ca.us.

Rio Alto Water District
22099 River View Drive ● Cottonwood, CA 96022
Phone: (530) 347-3835 ● Fax: (530) 347-1007 ● Website: www.rawd.org

**January 22, 2019**

**Billing Updates:**

**Availability billings** are due and payable **by February 4, 2019 to avoid delinquent charges**. **Metered billings** for the period 11/3/18 through 1/2/19 were mailed to customers on January 4, 2019. **Payments must be received on or before February 11, 2019 to avoid delinquent charges**. Payments can be made by check, cash or card on our website at RAWD.org. Customers can sign up for auto draft payments by completing the form found on our website or at the District office.

**Drought Updates:**:

Applications for turf removal rebates can still be found at turf@saveourwaterrebates.com. **I confirmed with DWR that the turf removal rebates still have funding**. The toilet replacement rebates have been closed. The precipitation total for the new water year beginning Oct.1, 2018 is 19.00" with a normal season to date being 17.00". The distance from the crest of Shasta Dam is now 72.17 feet from the crest, up 24.05 feet from what was reported last month due to the recent rains and decreased outdoor water demand. The current snow pack level is 111% of the state average thanks to the last series of storms.

**Wastewater Treatment Plant:**

**As a reminder, please do not flush anything down your drains/toilets other than human waste, gray water and toilet paper**. A class action lawsuit has been settled with Charmin's Freshmates Flushable Wipes. The lawsuit claimed the wipes are not flushable, "Proctor and Gamble denied the allegations but agreed to settle". Sewer line plugs can be very costly to homeowners as well as the District. Note the following picture of "greasebergs" pulled out of our pumps at lift stations 6 &7:

**Board Vacancy:**

Rio Alto Water District would like to welcome Ginny Mercer as our new Board Member. Ginny was appointed at the Board Meeting held on January 16, 2019.

**Board Meeting Date:**

The February Board Meeting will be held on February 20, 2019 at 6:30 p.m. at the District boardroom. We welcome the public to attend. Agendas, Minutes and Resolutions can be accessed at www.rawd.org under News & Notices.

Rio Alto Water District is a Special District governed by California Water Code and not affiliated with the Property Owners Association.

# RED HATS

## THE BLACK BEARS SERVE UP A DELICIOUS LUNCH FOR SCARLET LADIES

On January 11, 2019 twenty-six Scarlet Ladies met for lunch at the Black Bear Diner in Redding and were so happy to see Queen Eeyore who had been ill and now was able to conduct the meeting. There were no birthdays to celebrate in January but Pat Riley was the lucky winner of the 50/50. Gail announced that the Red Hat Ramblers of Redding were having a "Crazy Fashion Show" at the Win-River Casino on September 19, 2019. Tickets are $20.00 and members can contact Gail for tickets.

Many thanks to hostesses Annemarie Brower and Dorothy Mansen for the lovely prizes which went to:
Georgia Dickenson - body bath set
Pat Riley - Coaster set and picture frame
Carol Anoya - body bath set
Betsy Barker - Apron and oven mit
Donna Haines - Starbucks cup and cocoa
Janet Hedglin - Red hat cap, 2 bracelets, watch

The next luncheon is scheduled for February 8, 2019. Georgia Dickson and Carol Dickson are the hostesses. The location is the Tango tacos in Cottonwood at 11:00. Hostesses will call.

A poet put it very well. She said when she got older
She wouldn't be so meek and mild. She threatened to get bolder,
She'd put a red hat on her head, and purple on her shoulder
She'd make her life a warmer place, her "golden years" much golder.

LAKE CALIFORNIA
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ANNUAL CRAB FEED FUNDRAISER

SATURDAY - FEBRUARY 23, 2019
TIME: 4:00 P.M. — 7:00 P.M.
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GET YOUR TICKETS TODAY @ POA OFFICE
$50.00/PP—RESERVE A TABLE OF 6—NO DISCOUNTS
SUPPORT YOUR FIRE DEPARTMENT & ENJOY
SALAD — BREAD — CLAM CHOWDER — CRAB — DESSERT
BYOB (BRING YOUR OWN BUTTER W/WARMER)

NO "AT THE DOOR" TICKETS

PLEASE MAKE CHECKS TO: *LAKE CA VOLUNTEER FD*
*(CHECKS WILL BE ACCEPTED UP TO 2-1-19)*

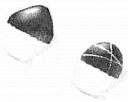
# BOOSTERS

## Boosters

2019 Calendar of Events
(Subject to change.)

| | |
|---|---|
| Feb 16 | Bunco & Dessert |
| Mar 16 | St Patrick's Day Dinner |
| May 18 | Bunco & Dessert |
| Jun 15 | Fathers Day Breakfast & Bake Sale |
| Jul 6 | Breakfast Burritos & Bake Sale |
| Aug 17 | Bunco & Dessert |
| Sep 21 | Oktoberfest |
| Oct 19 | TBD |
| Dec 14 | Holiday Turkey Dinner |

## Bunco & Dessert
## Saturday Feb 16th
## $ 10.00
## 6:00 at the Lake Club
## (Must be 21)



Support your community, meet new people and join the fun. Become a Booster. Check us out the first Thursday of each month at 10:00, in the Lake Club small meeting room.

# Architectural Committee

Did you know? Detached Garages, Shops, Storage and/or Utility Buildings

Architectural requirements for Detached Buildings, in the POA, fall under two categories.

1) Buildings that require a Tehama County Building (TCB) Permit.

- See Section 10, of the Lake California Architectural Committee Rules for the full details regarding building standards and construction deposit.

2) Storage Sheds that are TCB permit exempt, but still require AC approval

- See all LCAC Rules.

A- Must fill out an Addition & Alteration Form

B- Must be permanent in nature. (No plastic tubing and canvas structures)

C- CalFire required minimum 3' clearance... for weed abatement

D- Color(s) to match or blend with existing dwelling(s) and roofing

E- Sheds requiring a Tehama County permit, due to size, must comply with AC standards (Again see Section 10)

As always Alteration & Addition Forms are available on our POA website or available from Member Services at Goff Hall:

https://static1.squarespace.com/static/59a47dc6a803bbb4523bbd19/t/5a3d8ab8419202d4b16b8f9e/1513982649485/AC+App+Revised+-+August+2017.pdf

In addition: Providing a Site Map with the proposed location and approved setbacks will expedite the review and approval process for your project.

Current Active Project Information:

New Construction: 24 // Alterations & Additions: 83// Completions 622 // Lot Combinations: 16

*This is the list of projects in various stages of the approval and/or development process.*

Please note the AC Committee depends on individual property owners to notify Member Services of the completion of your Alteration/Addition projects. We appreciate your assistance in maintaining accurate status information regarding your property.

*AC Committee Members: The Committee is actively seeking new members. If you have an interest in assisting with community development and guidance please turn in an application with Member Services at Goff Hall.*

Best regards,

Steve Chain

## Senior Singles

**Round Table Pizza is the Location for Senior Singles Luncheon in February**

The Round Table Pizza Restaurant at 2808 McMurray, Anderson, CA. is the location of the Senior Singles luncheon on February 28, 2019. There is an important time change for this luncheon as it is one hour earlier than the usual time. Please mark your calendar. If you are new to Lake California and would like to meet other Senior Singles in Lake California, these luncheons are a way to begin. The group grows larger each month. There are no dues required, so just come to a luncheon and enjoy the company of new friends. Call Annemarie Brower at 347-1947 for further information.

**FUTURE LUNCHEONS:**

| | | | |
|---|---|---|---|
| February 28 | Round Table Pizza Restaurant | 2808 McMurray, Anderson | 12:00 |
| March 28 | Red Lobster | 1345 Dana Dr., Redding | 1:00 |
| April 25 | Peter Chu's | At the Airport | 12:00 |

Plan to join us for an enjoyable afternoon

## COME PLAY PINOCHLE

We are looking for subs to play Pinochle. If you are interested please contact Jim at 347-3887

## Doodlebugs Art Group

Doodlebugs is an adult art group. Bring your art project to the clubhouse and inspire others! We meet the 2nd and 4th Tuesday of each month from 9:30 a.m. to 12:30 p.m. Come draw and paint with us.

## Needleworks

If you like to knit, crochet, embroider, quilt or would like to learn, come join us. We meet the 1st & 3rd Tuesday of each month from 9:30 to 12:30 at the Clubhouse. Bring your project and join us for knitting, crocheting, embroidery, quilting or anything else that uses needles and thread or yarn.

# *LOCAL BUSINESSES THAT SERVE OUR COMMUNITY*

To place your ad in the next newsletter, please drop off your business card with payment of $30 to the LCPOA office **no later** than the 20th of each month.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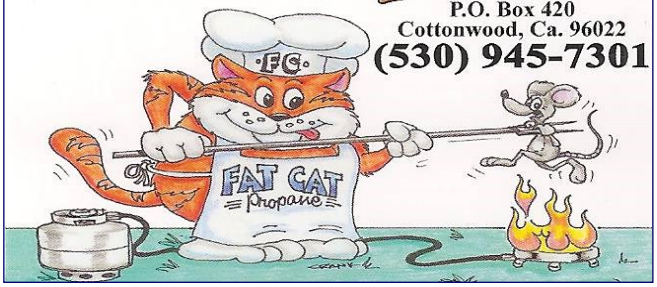

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Our Quality Mattresses Are...
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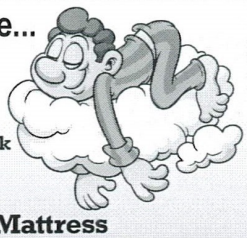
SAVE $100 to $250 with this ad

Open 7 days A week



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|---|---|---|
| 1-year | 2.50% APY* | Minimum deposit $1000 |
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| 3-year | 2.95% APY* | Minimum deposit $1000 |

* Annual Percentage Yield (APY) effective 01/18/2019. CDs offered by Edward Jones are bank-issued and FDIC-insured up to $250,000 (principal and interest accrued but not yet paid) per depositor, per insured depository institution, for each account ownership category. Please visit www.fdic.gov or contact your financial advisor for additional information. Subject to availability and price change. CD values are subject to interest rate risk such that when interest rates rise, the prices of CDs can decrease. If CDs are sold prior to maturity, the investor can lose principal value. FDIC insurance does not cover losses in market value. Early withdrawal may not be permitted. Yields quoted are net of all commissions. CDs require the distribution of interest and do not allow interest to compound. CDs offered through Edward Jones are issued by banks and thrifts nationwide. All CDs sold by Edward Jones are registered with the Depository Trust Corp. (DTC).

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# Celebration Team

Super Bowl Game is over,
the Celebration Game begins with a theme of
"HAPPY BIRTHDAY AMERICA."

Let's start by celebrating George and Abe's birthdays
with Abe's favorite dish Chicken Fricassee-Lake California Style-
and a cherry dessert for George.

Monday, February 18th (Presidents Day)
5 pm-Club House-$5.

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# LC COMMUNITY CHURCH

## Here Comes February!

February – the month when many people try to figure out why their January resolutions were broken! Here we are in the 2nd month of the New Year! and Old Man Winter begins to lose his grip on the weather! Days are noticeable longer; rose bushes begin the budding soon . . . Spring is not too far away!

Speaking of roses, did you know 180 million roses were produced for last Valentine's Day? And, Valentine's Day has been celebrated for over 600 years! THAT'S a lot of roses! This Valentine's Day, do something special for your sweetie – with or without roses – make sure you express your appreciation! Anyone remember having to give out Valentine's Day cards to your classmates in grade school? I remember, we gave a card to everyone – friend and non-friend – it was training in getting along, respect and care. It would be a great year to give a little extra to those impacted by the fires or just in need. Look for an opportunity!

Church ministries continue and are available to the community – all are welcome!

SWAT Kids Club meets Wednesday nights @ 6:30-7:30 PM.
For more info call Neil or Heather at 347-1924

Coed Bible study meets Monday afternoon @ 1-2:30 PM
Meetings at the Lake Club Mtg. Room

Family Connections (for family's w/children) meets 2X/mo.
Meetings are social and others for life-issue studies
For more info call Lucas or Julianna at 348-2669

Sunday Worship Services are at 8:30 & 10:15 each Sunday
All are welcome! Come check us out!

For other information, please call the church office – 347-6970

February 23rd will bring some clean up at the church property across from the Lake Club. We are excited as we continue to move forward for development of the property. The target date for beginning some major work on the property is June, 2020 (and perhaps earlier). We look forward to providing some outdoor resources in the way of a multi-use ballfield and spots to gather as family and friends along the Indian Lake shoreline. We have just received our DRAFT designs for the future facility and have much to do for final design and development. We have had a community resident call and suggest a Bocce Ball Court to be considered – great idea! It is in the consideration hopper! Well, we'll keep you posted as we go. Feel free to call and/or ask questions.

Have a great February and DON'T forget Valentine's Day and Presidents' Day!

***Blessings – Lake California Community Church***

# REC CLUB

**Get Your Entertainment Locally!**

Much of the conversation at the first meeting of the Rec Club in 2019 revolved around **LOCAL TALENT.** If you are a theater buff (or would like to be one, here are some of the calendar items we talked about for 2019.

The **Riverfront Playhouse** in Redding will be doing these shows in 2019: The Somewhat True Tale of Robin Hood, a comedy, through Feb 26. Of Mice and Men Mar 23-Apr 20. The Complete Works of William Shakespeare (Abridged) May 18-Jun 15, Little Women Jul 20-Aug 17. Frankenstein Sep 21-Oct 19 and A Christmas Carol Nov 23-Dec 21.

**Axiom Repertory Theatre** is featuring Newsies Feb15-26 and Gypsy will be Apr 25-May 5. Gypsy is one that many Rec Clubbers are interested in. Their website is www.axreptheatre.com.

**Cascade Theatre** has many acts coming up for 2019. Their website is www.cascadetheatre.org to view their line-up. A show with lots of kids in it, Shrek, will be in April and Mamma Mia! is another one that we definitely want to schedule for club members.

Want to venture a little out of our area? **Chico Theatre Company** www.chicotheater.com is the website to review their version of Mamma Mia (through Feb 24). Nunsense, Dawn Yankees, Arsenic and Old Lace, Crimes of the Heart, The Addams Family and White Christmas complete the year. All of these are musicals except Crimes of the Heart and Arsenic and Old Lace. Going to Chico should include a good meal; there are many restaurants to choose from that we don't have locally.

A fun Bunco night can be had on Thursday Feb 28 at the Red Bluff Elks Lodge as a fundraiser for the **California Heat Chorus** starting at 5:45. Like our Booster Club's Bunco events in March, August and October, both men and women can play for great prizes. Contact 526-2936 for this Red Bluff evening and the January issue of the LC News showing **Booster Events** for 2019.

Wanna stay even closer to home? There's no better place to get your easy listening or fun dance time than our own **Lake Club Lounge**! Every Second Friday will feature "Charming Charles" who performed at the Lake Club Talent Show last year (you may remember him as the Elvis singer.) Check out Down At The Club in this issue to see what Kate has on the schedule for February. And remember you can get dinner or an appetizer at the LC Landing.

Of course, for a good potluck dinner, you can't beat our own **LC Rec Club meeting** on the Second Saturday of each month. The meal starts at 6:00 pm with a quick 20-minute afterwards to talk about these and other events our members want to do! Remember to bring your $10 dues, if you didn't attend January's meeting.

Debbie Thomas
Prez/Sec/Treas
Lake California Rec Club

# Lake California Garden Club

Lake California Garden Club News

The Lake California Garden Club opened the 2019 year with a delicious potluck. Members welcomed two guests to the meeting. Our speaker was Kay Aldrich, who brought 3 friends from the Shingletown Garden Club, and LOTS OF GOURDS! Kay takes a gourd off of the vine, cleans it thoroughly, inside and out, and then turns it into a beautiful creation. She offers them for sale. We hope to see her at the 2019 Christmas Bazaar. Look for her!

For our Plant of the Month, Gail Fitzpatrick showed us a kalanchoe plant. It is a tropical plant from areas in Africa. It blooms in the winter, and grows well in rock gardens. However, it is poisonous to pets, so beware!

A special decision made by the Garden Club this meeting was to buy an evergreen tree – a Fat Albert Blue Colorado Spruce. It will be planted near the Lake Club by our dedicated Lake California Maintenance Team in early February (Go take a look!). We hope to have a tree lighting ceremony in late November or early December, complete with cookies and hot cocoa or cider. We think that this will be a wonderful addition to Lake California events.

Our next luncheon meeting will be on February 13, at noon for lunch, and at 12:45 for the program and business meeting. The presenters will be a mother/son team on bees. You are welcome to join us!

## Historical Aircraft Display

Come join in and see some historical aircrafts on
February 16th & 17th from 8 am to 12 pm
at the SW parking area at our very own Lake California Airport.
If you miss this one don't worry, this will start happening
once a month so make sure you check the calendar for future dates.

# NOTARY PUBLIC SERVICE

Notary service is now available inside the POA Office with Anita Ogden @ $10.00 per signature.

**Please call for an appointment**, 347-7900

## Lake California POA - A La Carte, Amenity Availability

### Equestrian Licensed Paddocks

**Occupied:** 30 **Available:** 0

*** $68.00 per Horse per Paddock, plus Deposits ***

### RV Storage Spaces*

**Occupied:** 250 **Available:** 0

*** $39.00 per Quarter per space, plus Deposit ***

**DAILY CAMPGROUND RATES for Members & Guests***

| | |
|---|---|
| RV Non property-owner RVs | $30.00 |
| ** 20 DAY LIMIT ** | |
| RV Property Owner | $25.00 |
| RV Weekly Rate, Property Owner | $125.00 |
| RV Monthly Rate Property Owners | **$500.00 |
| Tent Camping-per space | $20.00 |

1 Tent & 1 Car per Site/ No Pets Allowed.

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***NO LIABILITY FOR INJURY OR DAMAGE.***
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# COME PLAY BINGO!

**Thursday, February 14th**
**@ 9:30am**

All Lake California Residents: FREE event!

*Bring a Friend! Come play for FREE!*

*THIS MONTH: Pastries and Juice*

Sponsored by: Senior Corps

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# DOWN AT THE CLUB

February is full of drama, romance, harmony, and crab! The weekends are packed with things to do at The Lake Club. First, a little drama. **Super Bowl** is February 3rd and The Lake Club will be opening early so that you can get your seat. The Lounge and Landing will be open at 2:30 PM and kickoff is at 3:30 PM. We are offering food specials, drink specials, complimentary chips and dips, and food raffles every quarter. The Lake Club has five flat screen TVs, including one on the patio (if the weather allows). Enjoy watching The Rams take on The Patriots with your friends and neighbors and leave all the work to us.

Second, a little romance. ***Valentine's Day*** is on Thursday, Feb. 14th. Valentine's Day can be an excellent opportunity for couples to enjoy an evening out but often this lover's holiday is met with apprehension. It's not always easy to go out without a reservation, is there a babysitter available, or it simply doesn't feel like an inclusive holiday for everyone, coupled or not, to enjoy. Well, The Lake Club is offering a full weekend of specials and live music allowing you to decide the best time to celebrate and with whom. Feb. 14th – 17th, we will be serving up Lady and Tramp inspired specials. All entrees include a salad, garlic bread, and chocolate covered strawberry. A complimentary dessert to share is included with the purchase of two entrees. We also have a kid special available so that you can celebrate with the whole family.

***Morris – N – Love*** will be live at The Lake Club on Feb. 15th from 7 to 10 PM. Morris – N – Love are a Lake CA favorite as they always put on an amazing show. They will obviously play some love songs for a little slow dancing, but there will be plenty of music to get everyone off their feet and moving. So, bring your lover, bring a friend, or meet someone new at The Lake Club Valentine's Weekend.

Third: Time for a little harmony. ***"Charming Charles"*** is to perform every second Friday at The Lake Club. Come request a song or sing along with Charles on February 8th from 6 to 9 PM. Charles has quickly become a lounge favorite so don't miss this opportunity for a bit of fun. ***Karaoke*** is every fourth Friday of the month. DJ Kin returns February 22nd from 7 to 11 PM. DJ Kin makes this karaoke experience so much fun so be sure to sign up to sing.

And fourth, there will be crab! Be sure to get your tickets for the ***LC Volunteer Fire Department Crab Feed***. This is an awesome fundraiser for our Volunteer Fire Department. Be sure to find their article in the newsletter to find out how you can buy your tickets.

Happy February, and I look forward to seeing you down at The Club.

Kate Wood.

# For Sale!!!

**Vacant Lot For Sale -** (Lot #009) - (Make Offer) 19841 Antelope Creek - Please contact Anselmo at (707) 447-7666

**Vacant Lot For Sale -** (Lot #033) - 19738 Freshwater Drive - Please contact Jane at (510) 708-2199

**Vacant Lot For Sale -** (Lot #051) - 22245 Fawn Way - Please contact Nicasio at (510) 305-3206

**Vacant Lot For Sale -** (Lot #055) - 22626 Rio Alto Drive - Please contact Frank at (530) 360-1639

**Vacant Lot For Sale -** (Lot #096) - 21933 Feather River Place - Vacant R-2 Lot - Please contact Debbie at (530) 604-3516

**Vacant Lot For Sale -** (Lot #131) - 22331 Rio Alto Drive - Please contact Frank at (530) 360-1639

**Vacant Lot For Sale -** (Lot #180) - 19743 Sannedrin Place - Please contact Ernesto at (707) 567-3620

**Vacant Lot For Sale -** (Lot #193) - 22319 Edgewater Drive - Please contact Roy at (951) 238-5560

**Vacant Lot For Sale -** (Lot #288) - 19425 Lake California Drive - Please contact Helen at (707) 315-9955

**Vacant Lot For Sale -** (Lot #375) - 19249 Kleat Place - Please contact Erlinda at (925) 305-9616

**Vacant Lot For Sale -** (Lot #93) - 21865 Preston Place - Please contact Miriam at (415) 410-7377

**Vacant Lot For Sale -** (Lot #445) - 19225 Alee Place - Corner lot facing the Lake - Please contact Arleen at (707) 834-2400 or Jack at (707) 834-2500

**Vacant Lot For Sale -** (Lot #519) - 22401 Acacia Place - Taking offers. - Please contact Steve Miller at (316) 841-7891 or stevekmil@aol.com

**Vacant Lot For Sale -** (Lot #589) - 22641 North Marina Way - Please contact Frank at (530) 360-1639

**Vacant Lot For Sale -** (Lot #629) - 19897 Cottonwood Drive - Please contact Jerry at (707) 666-8952

**For Sale -** (Free) - Pub Style Pool Table - Fair condition - Please contact Louie at (530) 227-4642

**For Sale -** ($75 / OBO) - Kenmore Chest Freezer - 21” wide, 35” long, 34 1/2” high - Please contact Diane at (530) 347-3184

# LAKE CLUB LOUNGE

| | |
|---|---|
| Monday | 4 pm - 10 pm |
| Thursday | 4 pm - 10 pm |
| Friday | 4 pm - 12 am |
| Saturday | 4 pm - 12 am |
| Sunday | 4 pm - 10 pm |

***Lounge hours are subject to change**

## LC Landing

The LC Landing is open 5 days a week. You can get a menu either on our website at www.lakecalifornia.net or pick one up at the Lounge.

**** $5 Dollar Friday:**
Every Friday, Always Fresh
** see calendar for menu **

# February 2019

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| | | | | | 1<br>$5 Dollar Friday<br>Chili w/ Cornbread<br>LC Landing<br>4 pm - 9 pm<br>Lounge<br>4 pm-12 am | 2<br>**GROUND HOG DAY!**<br>LC Landing<br>4 pm - 9 pm<br>Lounge<br>4 pm-12 am<br>Private Party |
| 3<br>LC Community Church<br>8:30 am / 10:15 am<br>**SUPER BOWL**<br>LC Landing<br>2:30 pm - 9 pm<br>Lounge<br>2:30 pm - 10 pm | 4<br>Adult Bible Study<br>1 pm - 2 pm<br>LC Landing<br>4 pm - 9 pm<br>Lounge 4-10 pm | 5<br>Needleworks<br>9:30 am | 6<br>AC Meeting 10 am<br>SWAT 6:30 pm @ LC | 7<br>Booster's 10 am<br>Zumba 6-7 pm LC<br>LC Landing<br>4 pm - 9 pm<br>Lounge 4 -10 pm<br>Trash/Yard | 8<br>POA Office Open until 6 pm<br>Red Hats 11:00 am<br>$5 Dollar Friday<br>Beef Tacos<br>LC Landing<br>4 pm - 9 pm<br>Lounge<br>4 pm-12 am<br>Charming Charles<br>6 pm - 9 pm | 9<br>POA Office Open<br>8 am-12 pm<br>LC Landing<br>4 pm - 9 pm<br>Lounge<br>4 pm-12 am<br>Private Party<br>Rec Club 6 pm |
| 10<br>LC Community Church<br>8:30 am / 10:15 am<br>LC Landing<br>4 pm - 9 pm<br>Lounge 4 pm -10 pm | 11<br>Adult Bible Study<br>1 pm - 2 pm<br>LC Landing<br>4 pm - 9 pm<br>Lounge 4-10 pm | 12<br>Doodlebugs<br>9:30 am<br>Airport Committee<br>2 pm LC<br>Neighborhood Watch 7 pm @ LC | 13<br>Garden Club 12 pm<br>SWAT 6:30 pm @ LC<br>LC Fire Dept. Training 6:30 pm | 14<br>**VALENTINE'S DAY**<br>Morning BINGO<br>9:30 am<br>**Finance Meeting 2:30 pm**<br>Zumba 6-7 pm LC<br>LC Landing 4- 9 pm<br>Lounge 4-10 pm<br>Trash/Recycle | 15<br>$5 Dollar Friday<br>Italian Wedding Soup<br>LC Landing<br>4 pm - 9 pm<br>Lounge<br>4 pm-12 am<br>Morris & Love<br>7 pm - 10 pm | 16<br>Historical Airplane Display 8 am - 12 pm @ LC Airport<br>LC Landing<br>4 pm - 9 pm<br>Lounge<br>4 pm-12 am<br>Booster's Bunco<br>6 pm |
| 17<br>LC Community Church<br>8:30 am /10:15 am<br>Historical Airplane Display 8 am - 12 pm @ LC Airport<br>LC Landing<br>4 pm - 9 pm<br>Lounge 4 pm -10 pm | 18<br>**PRESIDENT'S DAY**<br>Adult Bible Study<br>1 pm - 2 pm<br>LC Landing<br>4 pm - 9 pm<br>Lounge 4-10 pm<br>Celebration Team Dinner 5 pm<br>Chicken Fricassee | 19<br>**POA Board Meeting 7 pm Lake Club**<br>Needleworks<br>9:30 am | 20<br>POA Office Closed<br>8:30 -9 am<br>RAWD Mtg 6:30 pm<br>LC Fire Dept. Training 6:30 pm | 21<br>LC Fire Dept. Meeting 6 pm LC<br>Zumba 6-7 pm LC<br>LC Landing 4- 9 pm<br>Lounge 4-10 pm<br>Trash/Yard | 22<br>$5 Dollar Friday<br>Chicken Enchiladas<br>LC Landing<br>4 pm - 9 pm<br>Lounge<br>4 pm-12 am<br>Karaoke<br>7 pm - 11 pm | 23<br>LC Landing<br>4 pm - 9 pm<br>Lounge<br>4 pm-12 am<br>LC Fire Dept Crab Feed @ LC<br>4 pm - 7 pm |
| 24<br>LC Community Church<br>8:30 am /10:15 am<br>LC Landing<br>4 pm - 9 pm<br>Lounge 4 pm -10 pm | 25<br>Adult Bible Study<br>1 pm - 2 pm<br>LC Landing<br>4 pm - 9 pm<br>Lounge 4-10 pm | 26<br>Doodlebugs<br>9:30 am | 27<br>SWAT 6:30 pm @ LC<br>LC Fire Dept. Training 6:30 pm | 28<br>Senior Singles 12 pm<br>Zumba 6-7 pm LC<br>LC Landing 4- 9 pm<br>Lounge 4-10 pm<br>Trash/Recycle | 1<br>$5 Dollar Friday<br>LC Landing<br>4 pm - 9 pm<br>Lounge<br>4 pm-12 am | 2<br>LC Landing<br>4 pm - 9 pm<br>Lounge<br>4 pm-12 am |