

*Lake California*

**JANUARY**

**2024**



**LCPOA OFFICE**

19999 Lake California Dr.  
Cottonwood CA 96022

**(530) 347-7900**

Fax (530) 347-7902

Hours: Monday - Friday

7:30 am –12:00 & 12:30 - 4:00 pm

2nd Friday - Open until 6:00 pm

2nd Saturday - 8:00 am - 12 noon

Website: [www.lakecalifornia.net](http://www.lakecalifornia.net)

**LCPOA BOARD MEMBERS**

Joe Church                    President  
Debbie Fenwick Vice President  
Leonard Betts                CFO  
Kathy Bezayiff                Secretary  
Dan DeArman                Director  
Kevin Sullivan                Director  
Will Radford                 Director

**LCPOA MEMBER SERVICES**

Scott Nielsen - GM  
Anita Ogden - Supervisor  
Crystal Wooten  
Amy Urias  
Nadine Leatherbury

**LCPOA MAINTENANCE STAFF**

Jerry Smith  
Terry England  
Daniel Carrillo Salas

**LCPOA LOUNGE STAFF**

Bryan Means - LC Lead /  
Head Chef  
Nathan Hardwick - Cook  
Lee Branam - Bartender  
Angelica Birdsong - Bartender

**LCPOA Architectural Committee**

Karen Parmeter              Chair  
Maria Chambers              Co - Chair  
Brian McCaughey              Secretary  
David Warnemuende  
Will Radford  
Nadine Leatherbury          Alternate

**LCPOA Committees & Chairs**

Finance                        Leonard Betts  
Airport                         Gene Evans  
Architectural                 Karen Parmeter

**Please Send All Payments to:**

Lake California POA  
19999 Lake California Drive  
Cottonwood, CA 96022

***Lake California POA Disclaimer:***

*This publication is for the sole purpose of communication to our private membership. Any reproduction or distribution is strictly prohibited, unless explicit authorization has been granted by the LCPOA Board of Directors in writing. All articles and "for sale" ads need to be submitted by the 20th of the prior month.*

**Lake California Email Directory**

General Information - [general@lakecalifornia.net](mailto:general@lakecalifornia.net)  
Front Desk - [frontdesk@lakecalifornia.net](mailto:frontdesk@lakecalifornia.net)  
Architectural Committee - [lcac@lakecalifornia.net](mailto:lcac@lakecalifornia.net)  
RV Storage - [lcrv@lakecalifornia.net](mailto:lcrv@lakecalifornia.net)  
Equestrian Center - [lceq@lakecalifornia.net](mailto:lceq@lakecalifornia.net)  
Newsletter - [newspaper@lakecalifornia.net](mailto:newspaper@lakecalifornia.net)  
Compliance - [compliance@lakecalifornia.net](mailto:compliance@lakecalifornia.net)  
Lounge - [lounge@lakecalifornia.net](mailto:lounge@lakecalifornia.net)  
Maintenance - [maintenance@lakecalifornia.net](mailto:maintenance@lakecalifornia.net)  
Campground - [lccampground08@gmail.com](mailto:lccampground08@gmail.com)

**COMMITTEE MEETINGS**

**Committee Meetings are also posted on our reader board outside Goff Hall**

Airport                        Tuesday, January 9th, 2 pm @ Lake Club  
Architectural                Saturday, January 13th, 9 am @ Goff Hall  
Finance                        Thursday, January 11th, 2:30 pm @ Goff Hall  
POA Board Meeting        Tuesday, January 16th, 7 pm @ Lake Club

**Lake California Phone Directory**

In the case of an Emergency, please call 9-1-1

SHERIFF	529-7900	GATE	347-7903
CHP	527-2034	MAINTENANCE	347-7905
FIRE DEPARTMENT	528-5199	LAKE CLUB	347-7906
SECRET WITNESS	529-1268	CAMPGROUND	347-7908
FISH & WILDLIFE	225-2300	RIO ALTO WATER AFTER HOURS	347-3835 347-9783
ANIMAL CONTROL	529-7900		
ANIMAL RESCUE	365-9453	LITTLE COUNTRY STORE	347-6700
PG&E	1-800-743-5000	POST OFFICE	347-3342
GREENWASTE	528-8500	KENNY'S	348-2103

**NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE  
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION**

**THE NEXT BOARD OF DIRECTORS MEETING OF THE  
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS  
BEEN SCHEDULED TO BE HELD ON TUESDAY, NOVEMBER 21<sup>st</sup>, 2023**

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**NOTE:** No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

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**EXECUTIVE SESSION**  
6:00 PM Adjourned 6:42

**OPEN SESSION**  
7:00 PM

**AGENDA**  
November 21<sup>st</sup>, 2023

**A. CALL TO ORDER / DETERMINATION OF QUORUM**

**Present-** Director Church, Director Betts, Director Radford, Director DeArman, Director Fenwick  
**Absent-** Director Bezayiff, Director Sullivan  
**Quorum has been established.**

**B. INVOCATION – Pastor Don Edsall**

**C. PLEDGE OF ALLEGIANCE – President, Joe Church**

**D. AGENDA APPROVAL- Motion Director Fenwick**  
**2nd Director DeArman**  
**Carries Unanimously**

**E. APPROVAL OF THE MINUTES AS PRESENTED**

October 17<sup>th</sup>, 2023, **Motion by Director DeArman**  
**2<sup>nd</sup> Director Betts**  
**Carries Unanimously**

**F. PRESENTATION /CLUB ANNOUNCEMENTS**

- Pati Nolen – Supervisor N/A
- Brad Mendenhall – Evergreen School District Superintendent
  - Development of Nolan Park
  - Presentation to explain new ideas for improvements
  - Inviting new members to be a part of the Foundation
  - Inviting any who might want to be involved in fundraising events
  - Look for more information in the December Newsletter
- Rio Alto Water District – Louise Wilkenson

**G. BOARD ANNOUNCEMENTS**

- President – Joe Church
- CERT – Sharon Crawford N/A
- STARS – Sharon Crawford N/A

**H. FINANCIAL REPORT – CFO Director Betts**

**I. MANAGEMENT REPORTS – GM**

- Violation log
- Small Claim Summary

<b>B. Payment Plan / Small Claims Summary</b>		
Payment plans:		
Total YTD	286	309,228.00
Paid YTD		200,311.56
Outstanding	257	108,916.44
<b>SMALL CLAIMS:</b>		
2023-24		40,829.47
2008-June 2023		539,693.65
Foreclosures	0	
New Owners	7	
<b>October 2023 Stats</b>		

<b>A: Violation Log</b>		
Rules & Reg	Description	# Violations
RR-06-02	Animals	2
RR-06-17	Mandatory garbage	1
RR-06-19	Off-Road Vehicle	1
RR-06-20	Parking	18
RR-06-23	Storage	7
Article 5	AC rules	7
Article 7.24	Owner Maint.	3
Article 8.6	Signs	2
Hearing	Scheduled Notice	2
Hearing	Decision Notice	2
<b>TOTAL NON-COMPLIANCE ISSUES</b>		45

**J. COMMITTEE REPORTS**

1. Architectural: John Wimmer N/A
2. Airport: Gene Evans N/A

**K. OTHER REPORTS**

1. Lake California Volunteer Fire Department: Chris Wikeen
2. Firewise – Darbie Andrews N/A

**L. CONSENT AGENDA****M. OLD BUSINESS****N. NEW BUSINESS**

1. Sole Source bid to purchase Carrier 2.5 Ton Heat Pump Condensing Unit from Timberline Heating and Air Conditioning (Timberline has replaced other units for us) for the LCPOA Office. Total price will be \$6,309 of which \$12,260 has been set aside in the CFRA account.  
**Motion by Director DeArman**  
**2<sup>nd</sup> Director Radford**  
**Carries Unanimously**
2. Motion to approve \$250 for prize money to the Garden Club for the annual judging of the Holiday Lights and Decoration contest. The Garden Club members will do judging. The Garden Club will announce winners at the December 19th Board Meeting.  
**Motion by Director Betts**  
**2<sup>nd</sup> Director DeArman**  
**Carries Unanimously**
3. Motion to approve sole source bid from the Ballot Box as Inspector of Elections for the 2024 election per #7614 of Davis-Stirling Act. Amount not to exceed \$10,000.00 for the election. Funding to come from the Budget Operating account.  
**Motion by Director Fenwick**  
**2<sup>nd</sup> Director Betts**  
**Carries Unanimously**
4. Motion to renew agreement drawn up by McCarthy and Rubright, LLP (LCPOA Legal Counsel) regarding accepting 50% of liens owed to the LCPOA on vacant lots that Rocky JG Stich (individual – Owner of Stich Construction) wishes to purchase from current property owners. Prior two approvals were for one year each. This agreement will be for 3 years. This will allow the LCPOA to start receiving annual dues on these lots again, decrease fees for court filings/liens, eliminate future write-offs, and lower the fire risk on vacant lots that are not currently maintained.  
**Motion by Director DeArman**  
**2<sup>nd</sup> Director Fenwick**  
**Carries Unanimously**



5. Motion to approve limited burning in Lake California. Burning will be allowed in Lake California by residents on their private property only. No burning shall take place by residents on LCPOA common areas or greenbelts. Burning may take place from December 1, 2023, through May 5, 2024 (burning could be suspended if needed due to changing weather conditions). Residents that wish to burn, on proper burn days, must obtain a burn permit from Cal-Fire. You may go online to obtain the permit (burnpermit.fire.ca.gov). As of May 6, 2024, burning by residents will not be allowed per rule RR-06-06 Burning.

**Motion by Director Church**

**2<sup>nd</sup> Director DeArman**

**Motion by Director Fenwick to change LCPOA burn dates to January 1, 2024 through May 15, 2024. Per suggestion by Fire Chief Chris Wikeen, due to dry grasses still present.**

**2<sup>nd</sup> Director Radford**

**Carries Unanimously**

**O. OPEN FORUM**

N/A

**P. TIME AND PLACE OF NEXT MEETING(s):**

- 7:00 pm December 19<sup>th</sup>, 2023

**Q. MEETING ADJOURNED**

**8:06 pm**

  
\_\_\_\_\_  
Director Fenwick

12/19/23  
\_\_\_\_\_  
Date

**LET THE NEW YEAR  
SPARKLE**



**NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE  
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION**

**THE NEXT BOARD OF DIRECTORS MEETING OF THE  
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS  
BEEN SCHEDULED TO BE HELD ON TUESDAY, DECEMBER 19<sup>th</sup>, 2023.**

**NOTE:** No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

**EXECUTIVE SESSION**

**6:30 PM**

**OPEN SESSION**

**7:00 PM**

**AGENDA**

**December 19<sup>th</sup>, 2023**

**A. CALL TO ORDER / DETERMINATION OF QUORUM**

**Present: Director Church, Director Betts, Director DeArman, Director Fenwick, Director Sullivan and Director Bezayiff. Absent Director Redford.  
Quorum has been established,**

**B. INVOCATION – Kevin Sullivan**

**C. PLEDGE OF ALLEGIANCE. President Joe Church**

**D. AGENDA APPROVAL Motion by President Joe Church, 2nd by Director Fenwick  
Carries Unanimously**

**E. APPROVAL OF THE MINUTES AS PRESENTED**

- November 21<sup>st</sup>, 2023. **Motion by President Joe Church, 2nd by Director DeArman  
Carries Unanimously**

**F. PRESENTATION /CLUB ANNOUNCEMENTS**

- Pati Nolen – Supervisor N/A
- Rio Alto Water District – Martha Slack gave us the following information. She is taking signups for another tour of the Water treatment plant. Contact the office if you would like to go on this very interesting outing. She suggested that we all wrap our exposed pipes when the temperature drops. Items you can use are fabric, towels, cardboard, and newspapers. She said that you can leave a small trickle of water running. A good reminder is to put NO FATS or OILS down the drain. They clog the system. There is going to be an informational meeting at the Lake Club on January 10th.

It will explain the proposed water rate increase. The public hearing will be on January 17th at the district office. After the income study we did get our disadvantage status back. We now show an average income of 56k instead of 88k. This will help us get grant funds.

- Garden Club –
  - Christmas Light Winners  
**1st place:** 19401 Little Valley Dr. **2nd place:** 22335 Rio Alto Dr. **3rd place:** 19686 Black Fox Dr. **4th place:** 19565 Covington Mill Dr. **5th place:** 19161 Banner Way.  
**Honorable mention:** 21839 Eagle Peak Dr. 22016 Rainbow Ridge Pl. 22012 Zapatero , 19908 Moose Way, 19671 Forest Glen, 19778 Antelope Creek, and 19511 Little Valley.  
 Thank you all who participated!

**G. BOARD ANNOUNCEMENTS**

- President – Joe Church. N/A
- CERT – Sharon Crawford N/A
- STARS – Sharon Crawford N/A

**H. FINANCIAL REPORT – CFO. Copies of the financial report are available at the office.**

**I. MANAGEMENT REPORTS – GM**

- Violation log
- Small Claim Summary

<b>B. Payment Plan / Small Claims Summary</b>		
Payment plans:		
Total YTD	286	309,228.00
Paid YTD		231,807.10
Outstanding	248	77,420.90
<b>SMALL CLAIMS:</b>		
<b>2023-24</b>		39,741.07
2008-June 2023		539,693.65
Foreclosures	0	
New Owners	15	
<b>November 2023 Stats</b>		

<b>A: Violation Log</b>		
Rules & Reg	Description	# Violations
RR-06-02	Animals	1
RR-06-16	Litter	2
RR-06-17	Mandatory garbage	3
RR-06-20	Parking	15
RR-06-23	Storage	5
Article 5	AC rules	6
Article 9.6	Lake Lots Avoid Pollution	1
ByLaws	Ownership Doc Request	
EQ Rules	General Use	1
Hearing	Scheduled Notice	1
<b>TOTAL NON-COMPLIANCE ISSUES</b>		35

**J. COMMITTEE REPORTS**

- Architectural: Karen Parmeter President Joe Church let us know that the a/c committee are clearing out old files that are past due.
- Airport: Gene Evans N/A



**K. OTHER REPORTS**

## 1. Lake California Volunteer Fire Department: Chris Wikeen

**Lake California Fire Department December 2023 BOD Report**

- Training Active: 1 , Applications in progress: 1
- Weekly Training:
  - New battery powered chain saws placed in-service on our engines.
  - Suction unit in service training
- Auxiliary Staff:
  - Planning process for annual crab feed in 2024
  - Planning to hold the crab feed March 9<sup>th</sup>.
- CERT (Community Emergency Response Team)
  - No training this month
  - Mobile radios and equipment purchased, and it has arrived.
  - Date to be determined for installation.
- VOLUNTEERING:
  - Firefighter or Auxiliary staff: send us an email at: lakecaliforniafd@gmail.com
  - To become a volunteer Firefighter, obtain an application by calling (530) 528-5199
  - Applications are on hand at the station.
  - Like us on our Facebook: “Tehama County Fire Station 2, Lake California”
  - We bring you “ON THE JOB” reports of the various large incidents we respond to.
- Residential news:
  - We hope everyone has a safe and joyous Holiday Season
  - That time of year when residence begin to use the wood stoves and fireplaces, please be sure to have a licensed chimney sweep clean and inspect your flu, we already had our first flue fire.
  - Do you have a working smoke alarm in your home?
  - Can we find you in an emergency?
  - Rainy season is here, are you ready? We anticipate an El Nino year, lots of rain. Prepare now, remember, if you see a flooded roadway, do not drown turn around!
  - Burning is permitted January 1 thru May 15, 2024. Last day of burning is the 15th. Burn permits are required!
- YEAR END RECAP:
  - Thank you to all who donated and supported our fund raisers during 2023
  - Purchased the following items in 2023:
    - New battery-operated suction unit, two new chainsaws, spare batteries, and chargers (removed the gas operated), battery operated Positive Pressure Ventilation Blower (removed the gas operated), scene lighting, portable units, 2 ea. engine (removed the gas operated generators), needed medical supplies to include an amplified stethoscope, wildland firefighting tools, CO monitors for medical bags (keeps our staff safe)

**SUMMARY OF INCIDENT:** November 21 thru December 19, 2023

Medicals: 28 (1 critical pt. flown by copter)

Public Assist: 4

Traffic Accidents: 2

Vehicle Fires: 1

Structure Fire: 2 (flu fire in LC)

**TOTAL Call for Service: 37**

Total calls since Jan 1, 2023: 356

Rainfall for November: 1.13 inches

Rainfall to date this month: 3.80 (2.63 inches Dec 17-19)

- 2. Firewise – Darbie Andrews. Maria Chambers gave us the following information. Watch the newsletter for our next community meeting. They are planning on having them every other month. Thursday the 14th of December they will have a table set up at the Lake Club to help the residents sign up for Tindersmart. Tindersmart for free will come and help you clear your property for defensible space. There is a wait list so sign up as soon as possible. Starting in January we will be having 3 sessions for Lake California Firewise Preparedness Sprint. These will be three 90-minute sessions with guest speakers, activities samples and demonstrations. Sessions will be held at the Lake Club. There is no cost for the Preparedness Sprint. If you would like to join, please call to text Darci Rowe at 845-240-6634. Also, her email is darcirowe@gmail.com.

**L. CONSENT AGENDA**

- 1. Motion for Board to approve committee applications received for Architectural Committee. Applications were received by Brian McCaughey and Nadine Leatherbury.

**Motion by Director DeArman  
This was completed. Carries Unanimous**

**M. OLD BUSINESS. N/A**

**N. NEW BUSINESS**

- 1. Motion to approve the 2nd quarter payment transfer from the Operating Account to the CFRA Operating Account in the amount of \$216,250.00.

**Motion by Director Betts. 2nd by Director Fenwick.  
Carries unanimously.**

- 2. Motion to approve Budget Committee applications from residents not already on Financial Committee.

**Motion by Director Betts 2nd by Director DeArman.  
Carries unanimously.**

**O. OPEN FORUM. A resident discussed the term limits for the board. A second resident discussed items regarding the airport.**

**P. TIME AND PLACE OF NEXT MEETING(s):**

- 7:00 pm January 16<sup>th</sup>, 2024

**Q. MEETING ADJOURNED**

- 7:50 pm

\_\_\_\_\_  
**Director Bezayiff**

\_\_\_\_\_  
**Date**



# HAPPY NEW YEAR!

## **LCPOA Financial Report as of November 2023**

The numbers below were briefed at the last Board meeting and are provided for member information:

Operating Cash - \$1,155,411.86

Monthly Expenses - \$149,508.72

Balance in CFRA - \$1,281,794.33

Based on 86% of total assessments  
received as of 11/30/2023

# **IMPORTANT ANNOUNCEMENT**

In our ongoing efforts to provide residents with continued community communication, we are sending you a courtesy reminder to update your personal information. It is important to keep this updated as we often send out important notices, election ballots, emails, or need to call and speak with you. If you would like to verify the current information we have or if any of the following has changed, please contact the office at 530-347-7900 or email [general@lakecalifornia.net](mailto:general@lakecalifornia.net)

## **Contact Information**

- Mailing Addresses
- Phone Numbers (cell & home)
- Email Addresses

Please remember it is your responsibility to ensure that your information is up to date.

# LC FIRE DEPT

Happy New Year Lake California,

By the time this article goes to press, and you begin to read it, we will be in 2024. Happy New Year! We will be having our annual Crab Feed again in 2024 scheduled for March 9<sup>th</sup>. It will be held at the Lake Club and guaranteed to be a good time. Fresh crab will be served with the best home-made clam chowder west of the Mississippi. Our auxiliary staff is in the planning stages now. We encourage all our current auxiliary members to attend future meetings. This is our most important fundraiser of the year and truly our "Signature Event." We hope the community will join us March 9<sup>th</sup>.

We have made some incredible progress and accomplishments throughout the 2023 year. It is too early to give the final tally for the number of incidents we ran during 2023 but as of this writing we are 8 incidents away from last year's record-breaking total. We again anticipate breaking last year's call volume. As we move ahead into the New Year, we must ask ourselves, can this volunteer fire department sustain this tempo of running more than one call per day? Are you satisfied with the current situation and happy with the current response times. Would you rather our local volunteer fire department get paid or continue being volunteers? We believe it is time to strategize ways to acquire funding for paid staff at Lake California. Please feel free to send your thoughts and solutions to the above questions to our email address: lakecaliforniafd@gmail.com

We will continue to push forward and purchase state-of-the-art equipment to provide our communities with the best possible care while giving our volunteers the best equipment to accomplish the task. We would like to thank our community members who donate and support our fundraisers.

Do you ever ask yourself, who are our local volunteers? This year we will begin to profile our local volunteer fire department members in our monthly newsletter. You will be surprised to know just who we are and why we do it. We hope you will come and join us.

We need the help of the community to keep this organization moving in a positive direction. Firefighting volunteers are needed, and you cannot do anything better for your community when you become a volunteer firefighter. If being a volunteer firefighter is not for you perhaps you can join our auxiliary staff. These folks are the backbone of our organization keeping the fundraising effort going and supporting us with logistical support. Make your New Year's resolution now and join our organization in 2024!

This past year we strived to educate the public on the use of fire extinguishers and being fire safe in the home. Good job to those who were able to attend the exercises. Wintertime is here and at this time of year the wood stoves are used along with home heating and fire places. Do you have a fire extinguisher, and do you know how to use it? Is your chimney or flu clean and inspected before you use it? Are your smoke alarms working and do they have fresh batteries? How about a working CO detector? Let this stand as a gentle reminder to our community members to accomplish those tasks.

Burning is now allowed in Lake California, it started January 1, 2024. All community members must have a burn permit issued online at [burnpermit.fire.ca.gov](http://burnpermit.fire.ca.gov). Burning will only be permitted on declared burn days. Burning will be allowed until May 15<sup>th</sup> unless the Board of Directors or Cal Fire closes it earlier. All burning is in accordance with Cal Fire regulations and your burn permit stipulations. Being able to burn piles in Lake California is a privilege we do not want to lose.

Our Community CERT has acquired funding for radio equipment through the grant process. Communications equipment has been purchased and will be installed in the two CERT trailers with emphasis to communicate during large scale power outages and natural disasters. We will be helping to conduct future HAM radio classes to have more Amateur radio technicians on the team. Our CERT folks are always looking for new members. If you would like to be a part of this organization, please Email Sharon Crawford at [Sharon.tehamacert@gmail.com](mailto:Sharon.tehamacert@gmail.com) for more information. A huge shout out to Sharon Crawford for your continued support and dedication managing the CERT program and being an outstanding member of our community.

Have a questions or request, send it to our email address: [lakecaliforniafd@gmail.com](mailto:lakecaliforniafd@gmail.com) Please stay informed on Fire Department news by liking us on Facebook: "Tehama County Fire Station 2, Lake California". We will answer any private messages sent to our FB page. Our office phone goes to Tehama County Fire in Red Bluff (530) 528-5199. All emergencies should dial 911.

Our mailing address is Lake California Fire, 22097 Riverview Dr., Cottonwood, CA. 96022 Donations are always accepted and appreciated. Thank you to those who have donated.

**SUMMARY OF INCIDENT:** November 21, thru December 19, 2023

Medicals: 28

Public Assist: 3

Traffic Accidents: 2

Structure Fires: 2

Vehicle Fire: 1

Gas Hazard: 1

**TOTAL Call for Service: 37**

Total calls since Jan 1, 2023: 356

Rainfall for November: 1.13

Rainfall to date this month (December): 4.47

Respectfully submitted: Chief Chris Wikeen



## Reminder

The office & maintenance will be closed on  
**Monday January 1st** for New Year's.  
We will be back open at our regular business hours on  
Tuesday January 2nd.

We hope you all have  
a Happy but safe New Year's!!



# NOTICE

There will be 2 OPEN BOARD POSITIONS for ELECTION IN MAY OF 2024.

Applications may be picked up in the office starting December 27th, 2023. ALL applications must be received prior to 10:00 am on January 31st, 2024. The elections are tentatively scheduled for May 11th, 2024. If you have any questions, you can review our election procedures on our website at [www.lakecalifornia.net](http://www.lakecalifornia.net) under document center.

# RED HATS

Humble Joes was decorated with a little of Queen Gail's Eeyore collection for our Christmas party. We had a great turnout of 19 members and 2 new members: Kathy Bezayiff and Lynn Rivers.

Food and service was great!

Our 50/50 raffle was won by Kathy B and Door prizes were won by Gloria and Laurel.

We then formed a circle, Gail read a Left-Right story and we had a lot of fun trying to pass our gift card left or right around the circle.

January 12, 2024 we will meet right here in LC at Kenny's - - -1:00 PM \*\*\*\* TIME CHANGE\*\*\*\*

COME JOIN US call Queen Gail for more information 530-347-3151



**Hey LC do you know CPR? Have you practiced it RECENTLY?**

**We live in a rural area. EMS can take 11 minutes or more to arrive when our volunteer fire department is unable to respond. If you do not know CPR your loved one may not make it until help arrives-that is the sad reality.** Brain damage and death occur after just a few minutes of cardiac arrest without CPR. Delaying CPR and AED may well mean a very bad outcome.

CERT and Lake California Vol Fire Department (LCVFD) have partnered to offer **FREE** American Heart Association (AHA) CPR/AED classes to all Lake California residents at the Lake Club. We will be including Adult, Child and Infant skills.

**Text, call or email me at [sharon.tehamacert@gmail.com](mailto:sharon.tehamacert@gmail.com) or call/text 619-985-4400 and I will contact you with class times.**

We are not charging for the class. If you need or want an AHA CPR certification card, AHA does charge \$17.00 for those, and we will need to collect the \$17 for each card we purchase during the class. We provide that card fee money to AHA and we keep none of those funds. *Purchasing the card is OPTIONAL.*

**Do you want to be prepared for an emergency and help your neighbors?** All skill levels and abilities are welcome! Please contact me if you are interested. The training and the initial CERT bag is free and provided. **We need more volunteers - Join our Team! You can enroll at any time.**

**Send an email to [sharon.tehamacert@gmail.com](mailto:sharon.tehamacert@gmail.com) or call 619-985-4400  
Sharon Crawford, Team Lead/Program Manager**

**We post regularly on Social Media – Follow us!**

**Follow #TehamaCERT**

**<https://www.facebook.com/groups/TehamaCERT/>**

**Instagram TehamaCERT**

**Twitter @CertTehama**



# Rio Alto Water District

22099 River View Drive • Cottonwood, CA 96022  
 Phone: (530) 347-3835 • Fax: (530) 347-1007 • Website: [www.rawd.org](http://www.rawd.org)

**HAPPY HOLIDAYS!**

**December 15, 2023**

**Water and Sewer Income Studies, 10 year Capital Plan and Proposed Rate Increases:**

Rate Studies for Water and Sewer have been prepared by Bartle Wells Associates. An informational meeting will be held on January 10, 2024 at the Lake Club to go over the rates studies and proposed rate increases. In accordance with Proposition 218, the District will be holding a Public Hearing on Proposed Rate Increases and the 10 year Capital Plan on January 17, 2024 at 6:30 p.m.

**Wastewater Treatment Plant Updates:** The District would like to remind customers **not to flush anything down the toilet other than human waste and toilet paper.** This includes feminine hygiene products, diapers, paper towels, the new toilet cleaning (flushable) pads and baby wipes (**even if they state they are biodegradable**). Fats and oils from cooking should never be disposed of through home plumbing systems. These items can cause costly lateral plugs for the homeowner as well as serious plugs and mechanical failures at our lift stations and wastewater treatment plant.

**Wrap your outdoor exposed pipes:** Wrapping pipes can be done with fabric/towels, cardboard, newspapers, insulated pipe form, or electrical heat tracing wire. Allow a small trickle of water to run overnight to keep pipes from freezing. The cost of extra water is low compared to the cost of repairing a broken pipe.

**Billing Updates:** In accordance with SB998, unpaid billings for the period **9/3/23** through **11/3/23** will become subject to **lock-offs** scheduled for **February 6, 2024**. New billings for the period 11/3/23 through 01/3/24 will be mailed out on 01/3/24 and will be due on or before February 7th to avoid delinquent charges. Availability lot billings for the period 10/1/23 through 12/31/23 will be mailed out on December 29, 2023. Payments can be made by check or cash, and credit card payments can be made on our website at [www.RAWD.org](http://www.RAWD.org). If paying in person remember to bring your billing stub with you for quick and accurate posting to your account. If you pay using auto bill pay through your bank, be advised that they issue a check to Rio Alto which can take over 10 days to be received by the District. With this in mind, please allow adequate days to avoid a delinquent charge. Customers can also sign up for auto draft payments by completing the form found on our website or at the District office. This service is free and will ensure payment is received before delinquent charges are assessed.

**Drought:** The new water year began October 1, 2023. As of December 13, 2023, the new season to date totals compare with the previous two years as follows:

Year	December 13 Precipitation Received	Average Precipitation to Date	Percent of Average	Shasta Lake feet from Crest
23/24	3.56	8.06	55%	57.39
22/23	5.43	9.11	59%	145.96
21/22	8.51	7.24	117%	171.29

**Board Meeting Date:** The Board Meeting and Public Hearing will be held on January 17, 2024, at 6:30 p.m. at the District Board Room. Agendas, Minutes and Resolutions can be accessed at [www.RAWD.org](http://www.RAWD.org) "Agendas" and under News & Notices.

Rio Alto Water District is a Special District governed by California Water Code and not affiliated with the Property Owners Association.

# Historical Aircraft Display

The airplane display this month will be on

January 20th - January 21st

from 8 am to 12 pm at the SW parking area

at our very own Lake California Airport.

If you miss this one don't worry, this will start happening once a month so make sure you check the calendar for future dates.

## LAKE CALIFORNIA SENIOR SINGLES

**LUNCH ON THURSDAY, JANUARY 25, 2024 AT 1:00 PM**

**KENNY'S**

**CORNER OF LAKE CALIFORNIA DRIVE AND CHIMNEY ROCK**

**HOPE TO SEE YOU THERE!**

Questions:

Call Pat Riley (530) 347-6288 or

Eileen Miller (530) 347-0995

## Doodle & Needles

Doodles is an adult art group. Bring your art project to the clubhouse and inspire others! Come draw and paint with us.

If you like to knit, crochet, embroider, quilt or would like to learn, come join the Needles group.



We meet every Tuesday  
of each month from  
10:00 am to 12:00 pm



## The View from the Street

With there being many new property owners and residents that have moved into the community during the past year, we want to remind all residents that while possession and use of “safe & sane” fireworks is allowed in Tehama County for New Year’s Eve celebrations, LCPOA community rule & regulation **RR-06-09 FIREWORKS** prohibits the individual use or discharge of any fireworks within the properties of Lake California. Violations of this community rule & regulation are serious and subject to a mandatory enforcement assessment fine starting at \$250.00.

Another reminder is that community rule & regulation **RR-06-12 HOLIDAY DECORATIONS**, requires that all holiday decorations must be removed from the front of the house within 30-days after the applicable holiday. Because we are aware that many enjoy and consider keeping their lights up until after the New Year a part of the holiday season ritual, all lights and other holiday decorations commonly considered Christmas decorations should be removed from front of the property as viewed from the street by no later than January 31, 2021 to avoid receiving a notice from Compliance.

We would also ask, (especially with any discarded packaging from all those Christmas presents) that residents focus their attention on the issue of community rule & regulation **RR-06-23 STORAGE**. The visible accumulation of paper, cardboard boxes, scrap lumber, old indoor furniture or any other items that a reasonable person of average sensibilities would consider to be unsightly clutter and debris when viewed from the street are in violation of RR-06-23 and need to be kept cleaned up and removed from view of the street.

Also with the strong winds that occur in the community during winter storms, we want to remind all property owners to remember to take care their landscaping due to any downed trees, tree limbs, or damaged fencing as required of each property owner by **Article 7.4.1 Maintenance of Lots**.

Please have a Happy New Year celebrating both safely & sanely, and keeping properties maintained in an attractive condition in accordance with the LCPOA Governing Documents.







## DID YOU KNOW:

\*The following article was taken from the Chico News and Review\*

What happens to excess food from grocery stores after it reaches its expiration date?

Most grocers regularly rotate their stock to remove expired food products from their inventory. And the food industry widely acknowledges that returning unwanted goods to their original vendors is an effective strategy for managing discarded and expired food.

In contrast, the owners of Nu-Way Market—Beau Perkins, and Bill Patchen, who have been operating the store since 2004—use a more socially conscious approach to handling food waste.

“We work with the Spirit of Life Church to donate our non-perishable overstock or closeout food items to needy Tehama County residents,” says Nu-Way Market manager Beau Perkins, “and we give our produce trimmings to local farmers.”

For 20 years, Nu-Way Market has also collaborated with the Los Molinos and Cone Community United Methodist Churches to administer the Food for the Hungry Program. Overall, local churches help provide food to disadvantaged families in the Los Molinos, Tehama, Gerber and Vina regions. This partnership addresses the incidence of food insecurity primarily in Tehama County, while curbing landfill food waste and reducing the negative impacts of climate change. Nu-Way Market and its partners work diligently to supply food to underserved families in Los Molinos communities. This results in decreased food waste sent to landfills and reduced greenhouse gas emissions that contribute to air pollution.

“...we encourage all Los Molinos small businesses to partner with us to address climate change by reducing food waste and building (sustainable) food systems for current and future generations,” says Perkins.

To read the full article, click [here](#).

### January 2024 FREE Collection Events

When:	What:	Who:	Where:
Everyday!	E-waste Collection Now accepted everyday for free! <i>No quantity limit</i>	Tehama County Residents and Businesses	Tehama County/ Red Bluff Landfill <i>19995 Plymire Road Red Bluff</i>
Monday, Jan. 1 <sup>st</sup>  All Day	Landfill Closed	Tehama County Residents and Businesses	Tehama County/ Red Bluff Landfill <i>19995 Plymire Road Red Bluff</i>
Second Saturday of Each Month  Residents: 8AM-12PM Businesses: 12PM-2:30PM by appointment only	Household Hazardous Waste Collection <i>Maximum of 15 gallons or 50 pounds per load (DOT regulations)</i>	Tehama County Residents  Tehama County Businesses: Small fee(s) apply. <i>Call (530)528-1103 for more information.</i>	Tehama County/ Red Bluff Landfill <i>19995 Plymire Road Red Bluff</i>

Please, do not forget to recycle! It's good for the County and good for the wallet.

Questions? Please call the Tehama County Solid Waste Management Agency at (530) 528-1103, visit [www.tehamacountylandfill.com](http://www.tehamacountylandfill.com) or email us at [tehamacountyrecycles@co.tehama.ca.us](mailto:tehamacountyrecycles@co.tehama.ca.us).

# LC COMMUNITY CHURCH

2024! How did that happen? It does not seem long ago we were welcoming in 2023. But here we are again. A new year and we wonder what will this year bring. Will it bring a promotion or a job change? Will it bring the excitement of a new baby in the family? Will it bring the sadness of loss of a loved one?

I want you to know whatever this year brings it is not a surprise to God. When you receive blessings this year, he is the One who sent them your way. Matthew 5:45 says that he blesses both those who are evil and those who do good. He blesses the just and the unjust. So, thank him for the goodness He brings. If this year is a year of grieving and loss, He wants you to know that you can turn to Him for comfort. 1 Peter 5:7 declares, cast all of your anxiety on Him because he cares for you. So, lean on Him when you face hardship this year.

I am sure many of you have seen the new Lake California Community Church that is being constructed across from the Lake Club. For 30 years the church has been here in Lake California. Many of those that were here in those first years of the church have gone home to be with the Lord. It is because of the faithfulness of those early members and the seeds they planted and the souls they watered. Combined with the growth given to us by our Lord, we are able to celebrate this year with a church building. We are being told that sometime in the late fall or early winter we will open the doors for the church. LCCC has been and will continue to serve the residents in this community. With this new asset we will be able to be more effective to serving you.

We here at LCCC praise God for the blessing of a place to serve Him. We also know that He will do great things in this community. I invite everyone to come and worship our great God. To get to know Him. The LCCC mission statement is, "Connecting people with God and with others". This past year we have visited those in hospitals. We have fed those who are hungry. Blessed families with baby showers. Grieved with those that have lost loved ones. We are a family and we would love for you and your family to join us. I invite you now, before the new building is finished and rejoice with us when it is completed this year. We welcome everyone to hear the message of the Gospel and to worship Him who gives us everything and sustains us in our times of trouble.

God Bless,

Pastor Don Edsall

Regular services and ministry @ Lake Club

**Sunday Services – 8:30 am & 10:15 am**

Children are welcome in the main service also.  
Children's Ministries during 10:15 service only  
[Jr. Church (grades 4-6<sup>th</sup>) during 2<sup>nd</sup> service]

**Co-Ed Bible Study – Mondays, 1-2 pm**

Small Mtg. Rm at the Lake Club  
For info call Jim: 530-347-7442

**Grief Share – at Lake Club**

Jan 17<sup>th</sup> – April 17<sup>th</sup> 2024

For details contact Eileen (530) 347-6970

**Youth Group Thursdays (grades 7-12)**

For info call Don & Eileen –347-6970

**Women's Ministry/Studies**

Various times, days and places

For details call Eileen – 530-347-6970

**Have a GREAT 2024!**

**Pastor Don Edsall**

Lake California Community Church

# REC CLUB

**The end of 2023 I saw most LC Rec Clubbers at the Booster's Holiday Dinner, and other venues through out the month. Hope you all had a great Christmas Season and are looking forward to a Great 2024!**

**A change to our monthly Rec Club potluck and short meeting is that we will be meeting in the smaller Meeting Room adjacent to the Kitchen starting with this month's meeting on Sunday, January 14. It will still be at 6 pm, every second Sunday and you can still renew or join for the next year for only \$10 per person. Remember, that amount goes towards holding you a spot at the annual BBQ held in June at the Campground, so it's worth it to join up, meet up and eat up with the Rec Club! Just bring a dish to share, your utensils, and a desire to have fun with your LC neighbors. Who knows what we will do in 2024? Come and find out!**

**Debbie Thomas LC Rec Club Prez/Sec/Treas**

*Happy New Year!*

<http://www.messagesandgraphics.com>







**FIREWISE USA®**  
RESIDENTS REDUCING WILDFIRE RISKS

## Lake California Firewise - Don't Let It Burn!



1. **Community we need your support and assistance! Please sign up for TinderSmart Tehama Wildfire Readiness!** This Tehama County funded resource is a **FREE** service provided for Lake California residents. They cut and remove trees (alive or dead), clear yards both front and rear plus the deeper sloped backyard areas to leave your yards wildfire ready! Once their work is completed, it is the resident's responsibility to maintain the upkeep for no regrowth. There is a waiting list BUT, especially important for our residents to sign up now as the more sign-ups Tehama County receives, the more we get noticed and get work completed that is overdue for our community! Don't give away this service to another area, use it here in ours! PLEASE sign up now! Our Firewise Team members will be visiting residents and holding pop up tables to assist with the sign-up process. Thank you, Team Members, for giving your time to begin this resident assistance last month at the Lake Club!
2. **LC Donation Tax Letter Ready**– It is OFFICIAL! LC Firewise has received our TIN (tax identification number) and is ready to receive donations! With this number, we can provide you with a tax donation letter! We thank you in advance.
3. **Firewise Emergency Preparedness Sprint** – This workshop begins this month! The Lake California Firewise Three 90-minute sessions will include guest speakers, demonstrations, and samples. Additionally, each participant will receive their own Emergency Preparedness binder. Watch for the announcement of dates and location. Best of all, there is no fee to join the Sprint. We will review shelter-in-place planning, emergency response systems, available resources, and the essentials of a Stay Box. To sign up, please contact Darci Rowe@ at 845.240.6634, text, call, or email [darcirowe@gmail.com](mailto:darcirowe@gmail.com). Information sheets are available at the POA office. One of our main goals is for residents to be ready and prepared for a fire/emergency!

**Reminders: Send the Firewise Certificate** to your home insurance company every year for a discount. It is on our website.

Our next meeting is **Monday, January 22, 2024**, in the Lake Club at 6:00 p.m. We will have updates of the RCD Grant money funding for community cleanup, Tehama TinderSmart updates and more helpful information for home hardening defensible space property work. The more involvement, the more help we will receive and the better our community will be. Our defensible space is only as good as our neighbors' defensible space.

**Contact Information:** [darbieandrews@gmail.com](mailto:darbieandrews@gmail.com) and [maria.martinez.chambers@gmail.com](mailto:maria.martinez.chambers@gmail.com)

**Website:** <https://lakecaliforniafirewise.wordpress.com>

**Facebook:** [lake california firewise – don't let it burn](#)



Fireworks Fundraiser

# SPAGHETTI DINNER

A fundraising dinner to pay for  
the annual LC fireworks show.

**FEBRUARY 17, 2024**

**5 PM**

**AT THE LC LAKE CLUB**

Join us for a dinner of delicious  
spaghetti with your choice of  
Chef Bryan's meat or marinara  
sauce. Served with a fresh  
salad, and warm garlic bread.

No advance tickets needed.



# NOTICE

The Board of Directors has approved burning in Lake California for residents on their private property only. No burning shall take place by residents on LCPOA common areas or greenbelts. Burning may take place from January 1st, 2024 through May 15th, 2024 (burning could be suspended if needed due to changing weather conditions). Residents that wish to burn, on proper burn days, must obtain a burn permit from Cal Fire. You may go online to obtain the permit ([burnpermit.fire.ca.gov](http://burnpermit.fire.ca.gov)). As of May 16th, 2024 burning will not be allowed by residents per rule RR-06-06 Burning.

For burn day information call Tehama County Air Pollution Control District at (530) 527-3717.





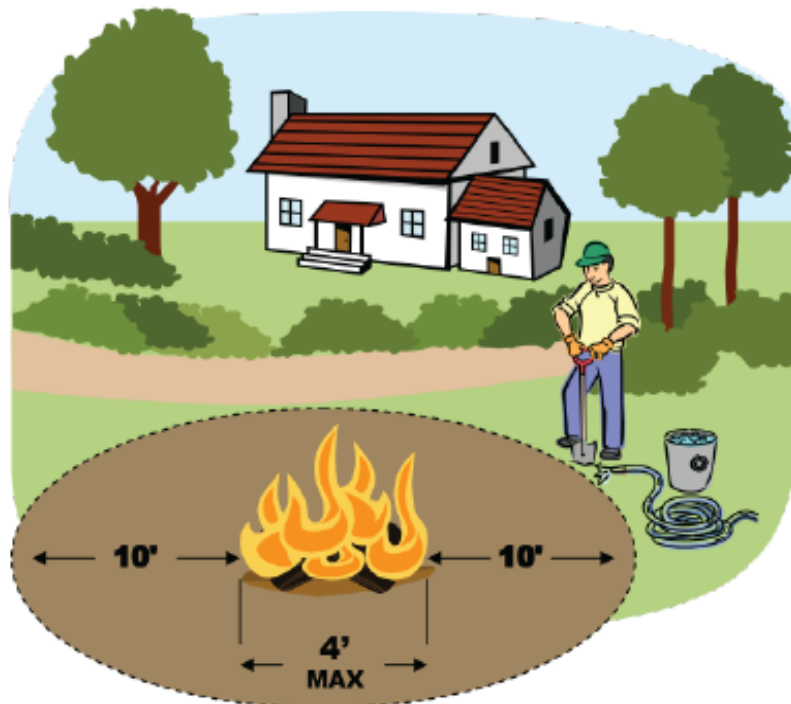
# Debris Burning

## Debris Burning

The following are burning permit requirements:

**For burning debris in small 4-foot x 4-foot piles:**

- Maximum pile size 4 foot in diameter.
- Clear all flammable material and vegetation within 10-feet of the outer edge of pile.
- Keep a water supply close to the burning site.
- An adult should be in attendance with a shovel until the fire is out.
- No burning shall be undertaken unless weather conditions (particularly wind) are such that burning can be considered safe.



No household trash or garbage can be burned outdoors at residences. Dry, natural vegetation, grown on the property can still be burned outdoors in open piles, unless prohibited by local ordinances. Burning can only be done on permissive burn days. Burn permits are only valid on "Permissive Burn Days" as determined by the State Air Resources Board or the local Air Pollution Control District (APCD).

**Violations Of Any Burning Permit Terms Are A Violation Of State Law**

(Public Resources Code 4421, 4422, 4423 And 4425)

[www.fire.ca.gov](http://www.fire.ca.gov)



# Sneak Peak

*Delicious*



## Starters

- **Fried Pickles** \$7
- **Fried Cheese Ravioli (6 count)** \$10  
Three cheese ravioli with our homemade creamy marinara sauce & shredded parmesan
- **Fried Zucchini** \$7

## THE LANDING

22431 Rio Alto Drive  
Cottonwood, CA 96022



## Soups & Salads

- **Burger Bowl** \$12  
Hamburger with all the fixings on a bed of fries and lettuce with thousand island dressing.
- **Grilled Chicken Caesar** \$14  
Romaine lettuce, parmesan, croutons Add Shrimp \$5
- **Chef Salad** \$14  
Romaine lettuce, tomato, cucumber, onion, hard boiled egg, bacon, sliced ham, sliced turkey, swiss & cheddar cheese & croutons.

## Lounge Favorites

- **Chicken Wings** \$9  
1/2 dozen, house buffalo sauce, BBQ, sweet chili or buffalo lemon pepper sauce
- **Coconut Shrimp** \$13  
Shrimp rolled in coconut, served with a sweet chili mango sauce
- **Cowboy Nachos** \$15  
Kettle chips, hatch chili cheese sauce, smoked BBQ brisket, pickled onions, cilantro & Fresno peppers
- **Garlic Parmesan Fries** \$8  
Served with ranch
- **Onion Rings** \$7  
Served with ranch
- **Shrimp Cocktail** \$15  
A dozen boiled shrimp with lemon wedge & cocktail sauce
- **Rotating Soup - Cup** \$4
- **Rotating Soup - Bowl** \$6
- **Blackened Chicken** \$5  
Add Shrimp \$5

www.lakecalifornia.net  
530-347-7806  
@LCLAKECLUB

HOURS - THURSDAY - SUNDAY  
5 PM - 9 PM



# Sneak Peak

Advisory: Consuming raw or undercooked meat, poultry, eggs or seafood may increase the risk of illness

*Delicious*



## Kids

12 and under

- **Cheese Quesadilla**  
Served with choice of side.
- Kids - **\$7** Adults - **\$8**
- **Chicken Strips**  
Served with choice of side
- Kids - **\$7** Adults - **\$8**
- **Fried Cheese Ravioli (3 count)** **\$5**  
Three cheese ravioli with our homemade creamy marinara sauce & shredded parmesan

## Kid's Sides

Cucumber slices, Tomato Slices, or French Fries

# THE LANDING

## Entrees

- **Blackened Chicken Quesadilla** **\$13**  
Three cheese, black beans, house Pico de Gallo, crema.
- **Caryn's Cajun Chicken** **\$13**  
 **GLUTEN FREE**  
2 Cajun chicken cutlets with grilled onions and jalapenos w/ a small side salad  
\* Lee's way add
- **Fettuccini** **\$11**  
Pasta with white sauce
- **grilled mushrooms** **\$3**
- **Add Chicken** **\$5**
- **Add Shrimp** **\$5**

## Entrees Continued

- **Fish & Chips** **\$16**  
Beer battered Atlantic wild-caught COD, house tartar sauce, french fries & slaw
- **Fish Tacos** **\$14**  
Three flour tortillas, crema, purple cabbage, house Pico de Gallo, & lime wedges
- **Hand Dipped Shrimp & Chips** **\$16**  
Shrimp hand dipped in beer batter with french fries
- **Pastrami Sandwich** **\$15**  
Seasoned pastrami on a roll, with pickles & mustard, with french fries



## The Burger

1/3 pound patty, lettuce, tomato, onions, pickles, cheddar cheese, burger sauce & bun

## Need more burger toppings

- Bacon, Sunny Egg, Extra Patty
- Caramelized Onions
- Sautéed Mushrooms
- Extra Cheese
- **\*\*\* ADD \$2 FOR EXTRAS \*\*\***

## Desserts

- Cheesecake **\$8**
- Rotating Dessert **\$6**

## Holiday Tree Removal

December 29th - January 31st.

This year you will have 2 options to get rid of your Christmas tree.

- 1) You can take it to the dumpster that will be located at Booster park next to Goff Hall \*\* bins are for trees only **NO** trash \*\*
- 2) You can cut your tree down to no more than 3 feet bundled sections and set it next to the yard waste container or place it inside the container. They will only be picked up on yard waste days and they need to be bare (i.e. no decorations, tinsel, garland, etc.).





# Architectural Committee

“Alterations & Additions” rules for the LC AC. Before you start your project, please make sure you read the LC AC Rules. If you don't have a copy, not a problem, go onto the [lakecalifornia.net](http://lakecalifornia.net) website, click on either documents or the Architectural tab at the top under RESIDENT RECOURCES. You can look at and read the specific area you are wanting to make some alterations and/or additions to your home. It is the homeowner's responsibility to understand what is permitted and how it needs to be completed, if you have questions, we're here to help you navigate your project.

All of us on the AC committee are volunteers, spending our time to help facilitate your request, because we all want Lake California to maintain its beauty. Once you have researched what you want to do to your home/property, you can go onto the website and download the Architectural Committee and Application form for Additions or Alterations and fill it out. Once you have filled out the form, you can drop it off at the office so your area representative can review and approve your request. Please allow 7 - 14 days for your approval request. Once you have received approval, then you must contact the office to let them know you have completed your project so your area representative can confirm the completion of your project.

It is the homeowner's responsibility to know their property lines, so when you are building a fence or relandscaping your yards you are not encroaching upon your neighbor's property. If you are building a fence, your area rep will need to confirm your post holes before you set them.

Many of the rules in place are because we've learned at LC AC from experience what works, and what doesn't work for our community. The rules are in place to help you, the homeowner on costly repairs or replacement of your requests. Below are some of the **MUST DO's** after submitting your request:


1. Read the LC AC Rules and the area that pertains to your project.
2. Fill out and submit your request, dropping it off at the LCPOA office.
3. Make sure you have approval before you start your project, plan ahead, allow 7 - 14 days for your area rep to contact you.
4. If you want to paint your house, make sure you submit your paint colors to the office BEFORE painting your home.
5. If you are putting in a fence, make sure you call for a post hole inspection prior to setting the fence posts.
6. Make sure you can complete your request within the standard 60 days allowed for your project. We understand there are times when this is not feasible, and extensions can be granted on a case by case situation.
7. Once you are completed with your project, make sure you call the office so your area rep can inspect your request, insuring it was completed as approved, and it can be closed out in our system.



We all are very fortunate to live in such a beautiful community, let's all take pride in our community and make sure you do your part to follow the guidelines set forth in the LC AC Rules.

## LOCAL BUSINESSES THAT SERVE OUR COMMUNITY

To place your ad in the next newsletter, please drop off your business card with payment of \$30 to the LCPOA office **no later** than the 20th of each month.



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(806) 283 - 8973  
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WINTER AND SUMMER WITH A WAX

MAINTAIN YOUR PROPERTIES:  
PRESSURE WASH YOUR SIDEWALKS,  
DRIVEWAYS, HOUSE, AND GARAGE DOORS  
PACKAGE DEALS AVAILABLE



### A CASH BUYER FOR YOUR HOME

\*\*\*\*\*

As a small general contractor,  
I'll work with you towards making an offer  
on a distressed house in Lake California.  
I reside here and can buy your house direct  
in Lake California without realtor fees or drama.  
Send me an message on IM at Eric Chambers,  
Thanks, E.C. Chambers.



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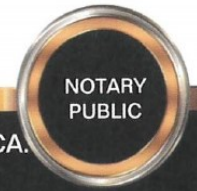
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CA Lic# 848191

### Cottonwood Mobile Notary

Sharon Roethlisberger  
NOTARY PUBLIC

209 419-2968



22645 N. Marina Way Cottonwood CA.  
Commission # 2249603

## HOUSEWORK

\*\*\*\*\*

I WILL BE DOING HOUSEWORK IN  
LAKE CALIFORNIA, STARTING  
JANUARY 8TH. CALL PAT

@ 530-840-6052.

WE CAN MEET AND SEE WHAT  
YOUR NEEDS ARE.



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(530) 347-5030 or  
(530) 244-6030

Charlie Ament



Lake California  
ONLY

Bob Miller  
Handyman

(530) 623-3613



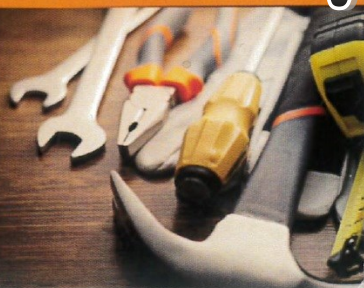
## Fence Repair & New Fencing

Ed Milne

Contractor

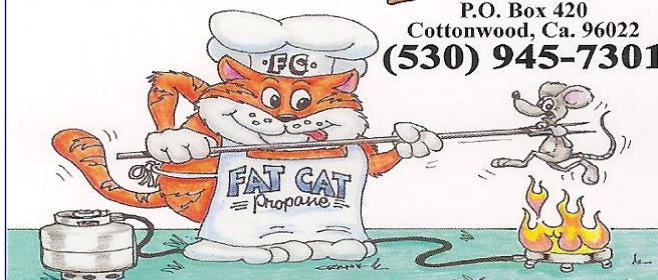
Office 530-348-2096  
C. 916-932-6998

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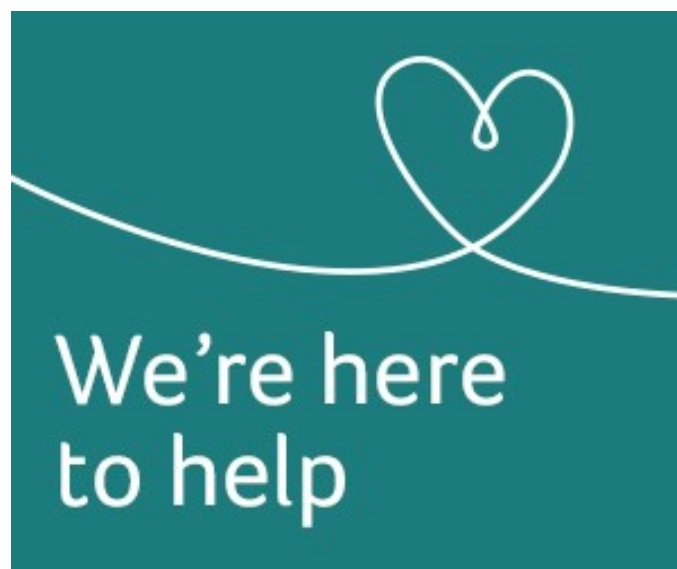
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# DWELLINGLIVE

PLEASE DO NOT CALL THE GATE TO ADD SOMEONE TO YOUR DWELLINGLIVE ACCOUNT.

PLEASE USE YOUR ACCOUNT, IF YOU ARE HAVING PROBLEMS WITH YOUR ACCOUNT, FEEL FREE TO CALL THE OFFICE OR STOP IN AND WE WILL BE MORE THAN HAPPY TO HELP YOU!





# For Sale!!!

**\*\* Please note that ads will stay in  
For 3 months at a time only. \*\***

**Vacant Lot For Sale** - (Lot #006) - 19813 Antelope Creek - Please contact John at (530) 961-2426

**Vacant Lot For Sale** - (Lot #009) - 19841 Antelope Creek - Please contact John at (530) 961-2426

**Vacant Lot For Sale** - (Lot #009) - (Asking \$20,000) - 22777 River View Drive - Please Contact Azucena at (650) 892-5636

**Vacant Lot For Sale** - (Lot #020) - 22810 Rio Alto Drive - Please contact John at (530) 961-2426

**Vacant Lot For Sale** - (Lot #050) - (\$10,700 / OBO) - 22255 Fawn Way - Please contact Wes at (209) 628-4257

**Vacant Lot For Sale** - (Lot #079) - 22490 Rio Alto Drive - Please contact Dominador at (415) 533-9574

**Vacant Lot For Sale** - (Lot #096) - 19770 Indian Creek Place - Please contact Thomas at (916) 363-6813

**Vacant Lot For Sale** - (Lot #108) - (Asking \$1,000) - 19553 Prospect Peak - Please contact Jim at (530) 347-9060

**Vacant Lot For Sale** - (Lot #110) - 22298 Red Rock Place - Please contact Alberto at (510) 566-8139

**Vacant Lot For Sale** - (Lot #122) - 19602 Stoneyford - Please contact Monica at (925) 667-6178

**Vacant Lot For Sale** - (Lot #216) - (Asking \$1,000) - 19653 Valley Ford - Please contact Jim at (530) 347-9060

**Vacant Lot For Sale** - (Lot #241) - (Asking \$1,000) - 19542 Wildwood Place - Please contact Jim at (530) 347-9060

**Vacant Lot For Sale** - (Lot #298) - (\$100,000) - 19539 Sweet Brier Place - Please contact Marc at (702) 232-2579

**Vacant Lot For Sale** - (Lot #344) - 19918 Lake California Drive - Please contact Ellen or Paul at (415) 672-1099

**Vacant Lot For Sale** - (Lot #390) - 21874 Preston Place - Please contact Alegria at (610) 352-7048

**Vacant Lot For Sale** - (Lot #444) - (\$75,000 OBO) - 19229 Alee Place - Over 150 feet waterfront, utilities at property line, ready to build - Please contact Tom at (530) 276-5840

**For Sale** - (\$200) - Small utility trailer - need new floor and wiring- Please contact Wayne at (530) 348-2066

**For Sale** - (\$50 each) - 2 Snowboards - Excellent condition, like new - Please contact Carole at (530) 347-7230



## **HAPPY NEW YEAR'S!!**

Happy New Year's Lake California. No matter your New Year's Resolution, I hope that 2024 brings you more joy and good health. I feel so fortunate moving into the New Year as I know it will bring new experiences and more family. I thank you, Lake California, for making 2023 another prosperous year at The Lake Club. My staff and I look forward to another year of serving this community and all the residents.

Be on the look out for Bryan's new menu coming out soon!! There is a sneak peak in the newsletter!! He is super excited to change up the menu and start serving some new dishes!!

It has been our goal at The Lake Club to create consistency with our hours, food, and entertainment. We continue to be open four nights a week with the kitchen offering a full menu from 5 PM to 9 PM and the Lounge stays open till 10 PM. The Lake Club offers monthly entertainment such as bands, karaoke (working on bringing this back), and family events. All entertainment that The Lake Club provides is always free for all in the community to enjoy. We may offer dinner or drink specials, but you do not have to buy dinner or drinks to enjoy the live music. There is never a cover charge to enter The Lake Club unless there is a price specifically posted for an event or fundraiser.

Be sure to look on the back of your newsletter for the calendar. There you can find all the hours and events for The Lake Club. You can also find the calendar on The Lake California website: [lakecalifornia.net](http://lakecalifornia.net).

We look forward to seeing you down at The Club.

## **LAKE CLUB LOUNGE**

Thursday	5 PM - 10 PM
Friday	5 PM - 10 PM
Saturday	5 PM - 10 PM
Sunday	5 PM - 10 PM


**\*Lounge hours are subject to change**

### **LC Landing**

Hours are Thursday through Sunday  
5 pm - 9 pm



# Happy January

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
	<b>NEW YEAR'S DAY OFFICE CLOSED</b> 	Doodles & Needles - 10 am - 12 pm @ LC		Booster's Meeting - 10 am LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> Trash/Yard	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>
7	8	9	10	11	12	13
LC Community Church 8:30 am / 10:15 am LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>	Adult Bible Study 1 pm - 2 pm	Doodles & Needles - 10 am - 12 pm @ LC  Airport Committee 2 pm @ LC	Garden Club - 12 pm @ LC  RAWD Meeting 6:30 pm @ LC	<b>Finance Meeting 2:30 pm</b> LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> Trash/Recycle	POA Office Open until 6 pm  Red Hats - 1 pm LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>	POA Office Open 8 am-12 pm Private Party AC Meeting - 9 am LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>
14	15	16	17	18	19	20
LC Community Church 8:30 am / 10:15 am LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>  Rec Club - 6 pm Small Meeting Room	Adult Bible Study 1 pm - 2 pm	Doodles & Needles - 10 am - 12 pm @ LC  <b>POA Board Meeting 7 pm @ Lake Club</b>	POA Office Closed 7:45 - 8:15 am  Grief Share Small Meeting Room @ LC  RAWD Mtg - 6:30 pm	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> Trash/Yard	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>	Historical Plane Display 8 am-12 pm  LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>
21	22	23	24	25	26	27
LC Community Church 8:30 am / 10:15 am Historical Plane Display 8 am - 12 pm LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>  CERT Meeting - 2 pm @ LC	Adult Bible Study 1 pm - 2 pm  Firewise Meeting 6 pm @ LC	Doodles & Needles - 10 am - 12 pm @ LC	Grief Share Small Meeting Room @ LC	Senior Singles - 1 pm LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> Trash/Recycle	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>
28	29	30	31	1	2	3
LC Community Church - 8:30 am / 10:15 am LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>		Doodles & Needles - 10 am - 12 pm @ LC	Grief Share Small Meeting Room @ LC	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b> Trash/Yard	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>	LC Landing - <b>5 pm - 9 pm</b> Lounge - <b>5 pm - 10 pm</b>