

Lake California

November

Feral Pigs – The Office is very aware of the feral pig issues over the past month as is the California Department of Fish and Wildlife. Every year feral pigs venture into our community. In the past, damage to landscapes have been in the areas of the Office, Lake, and 1017 area (near the fire station). For the past 6 weeks the feral pigs have been in the center of the community, on top, around the airport and some surrounding streets. Normally areas that have not been touched in recent years. Usually, we see feral pig damage between August to early November as they travel during the night to find water and look for food. We have a depredation permit that allows us to shoot 40 feral pigs a year. Naturally, there are hundreds of feral pigs running around at night. Residents must remember that our community is in a rural area where wildlife thrives. Feral pigs travel wherever they would like just like deer, mountain lions, coyotes, foxes, bob cats, racoons, beavers, etc. Please remember that before calling the Office or the Department of Fish and Wildlife.

The feral pigs mostly come from areas outside of Lake California at night and return to outlying areas in the mornings. The surrounding parcels outside of our community in years past would shoot hundreds of feral pigs a year from what we have been told. Lots of the outside open areas are no longer full-time working ranches, thus not as many feral pigs are shot and eventually make their way to our community. This is not only an issue inside Lake California. Feral pigs are currently destroying landscapes and farmlands in 56 of the 58 counties in California. There are also many other states facing the same issues throughout the Country.

The only thing that seems to be working to deter feral pigs from damaging lawns is to put up temporary fencing around your lawn. It seems the lush lawns are the main attraction. Early morning sprinklers in the dark also tend to draw the feral pigs to yards, so maybe try adjusting your sprinkler settings to daylight hours. Also check your lawn for grubs. Feral pigs will usually return to same area, sometimes the next night, so before you try to repair your yard you may want to wait a couple of days. When the Office area is hit by feral pigs, they usually return a couple more times within a short period of days.

On occasion you may hear gun shots near the Office. Please do not be alarmed if you hear shots in the late evening or early morning hours. There are restrictions put out by California Department of Fish and Wildlife regarding shooting within 150 yards of a residence without permission of homeowners in the area. This basically limits us to the very back side of the office and the Maintenance/EQ area. This makes it very hard for us to be shooting in an area where homes are side by side without being in violation of the law.

Thank you,

Scott Nielsen
General Manager, CMCA, AMS



PRESORT STD
U.S. POSTAGE
PAID
COTTONWOOD
CA 96022
PERMIT #13

Lake California Residents
Cottonwood, CA 96022



LCPOA OFFICE

19999 Lake California Dr.
Cottonwood CA 96022

(530) 347-7900

Fax (530) 347-7902

Hours: Monday - Friday

7:30 am –12:00 & 12:30 - 4:00 pm

2nd Friday - Open until 6:00 pm

2nd Saturday - 8:00 am - 12 noon

Website: www.lakecalifornia.net

LCPOA BOARD MEMBERS

Joe Church	President
Dan DeArman	Vice President
Leonard Betts	CFO
Kevin Sullivan	Secretary
Sharon Crawford	Director
Debbie Fenwick	Director
Luis Gomez	Director

LCPOA MEMBER SERVICES

Scott Nielsen - GM
 Anita Ogden - Supervisor
 Crystal Wooten
 Amy Urias

LCPOA MAINTENANCE STAFF

Jerry Smith
 Terry England

LCPOA LOUNGE STAFF

Bryan Means - LC Manager /
 Head Chef
 Nathan Hardwick - Cook
 Lee Branam - Bartender

LCPOA Architectural Committee

John Wimmer	Chair
Ron Biddinger	Co - Chair
Brian McCaughey	Secretary
Maria Chambers	
Kathleen Johnson	
Christopher Matthews	Alternate
Samantha Wilde	Alternate
Mary Vath	Alternate

LCPOA Committees & Chairs

Finance	Leonard Betts
Airport	Gene Evans
Architectural	John Wimmer

Please Send All Payments to:

Lake California POA
 19999 Lake California Drive
 Cottonwood, CA 96022

Lake California POA Disclaimer:

This publication is for the sole purpose of communication to our private membership. Any reproduction or distribution is strictly prohibited, unless explicit authorization has been granted by the LCPOA Board of Directors in writing. All articles and "for sale" ads need to be submitted by the 20th of the prior month.

Lake California Email Directory

General Information - general@lakecalifornia.net
 Front Desk - frontdesk@lakecalifornia.net
 Architectural Committee - lcac@lakecalifornia.net
 RV Storage - lcrv@lakecalifornia.net
 Equestrian Center - lceq@lakecalifornia.net
 Newsletter - newspaper@lakecalifornia.net
 Compliance - compliance@lakecalifornia.net
 Lounge - lounge@lakecalifornia.net
 Maintenance - maintenance@lakecalifornia.net
 Campground - lccampground08@gmail.com

COMMITTEE MEETINGS

Committee Meetings are also posted on our reader board outside Goff Hall

Airport	Tuesday, November 8th, 2 pm @ Lake Club
Architectural	Saturday, November 5th, 9 am @ Goff Hall
Finance	Thursday, November 10th, 2:30 pm @ Goff Hall
POA Board Meeting	Tuesday, November 15th, 7 pm @ Lake Club

Lake California Phone Directory

In the case of an Emergency, please call 9-1-1

SHERIFF	529-7900	GATE	347-7903
CHP	527-2034	MAINTENANCE	347-7905
FIRE DEPARTMENT	528-5199	LAKE CLUB	347-7906
SECRET WITNESS	529-1268	CAMPGROUND	347-7908
FISH & WILDLIFE	225-2300	RIO ALTO WATER AFTER HOURS	347-3835 347-9783
ANIMAL CONTROL	529-7900		
ANIMAL RESCUE	365-9453	LITTLE COUNTRY STORE	347-6700
PG&E	1-800-743-5000	POST OFFICE	347-3342
GREENWASTE	528-8500	LC CAFÉ & PIZZERIA	348-2045

**NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION**

**THE NEXT BOARD OF DIRECTORS MEETING OF THE
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS
BEEN SCHEDULED TO BE HELD ON TUESDAY, SEPTEMBER 20, 2022.**

NOTE: No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

EXECUTIVE SESSION

6:00 PM

OPEN SESSION

7:00 PM

AGENDA

SEPTEMBER 20, 2022

- A. CALL TO ORDER / DETERMINATION OF QUORUM** – President Joe Church called the meeting to order at 7:01 pm. Director Fenwick conducted roll call of Directors. Present – Director Church, Director DeArman, Director Fenwick and Director Gomez. Absent – Director Betts, Director Crawford, Director Sullivan.
- B. INVOCATION** – Pastor Jim Laxson
- C. PLEDGE OF ALLEGIANCE** – Director Church
- D. AGENDA APPROVAL** – Amend motion 2 – Steelhead from Director Crawford to Director Fenwick. Motion to approve by Director Fenwick and second by Director DeArman. **MOTION CARRIED**
- E. APPROVAL OF THE MINUTES AS PRESENTED** – Motion to approve by Director DeArman and second by Director Gomez. **MOTION UNANIMOUSLY APPROVED**
- August 16, 2022

F. PRESENTATION /CLUB ANNOUNCEMENTS

- Rio Alto Water District – Louise Wilkinson reminded everyone that sprinklers should be off for 48 hours after good amount of rain.
- Hopefully, October 1st the electrical will be installed for the new gate at the wetlands for the card reader.
- Staff is doing a good job

G. BOARD ANNOUNCEMENTS

- President – Joe Church
- CERT – John Wimmer – September was Firefighter rehab training next meeting will be Sunday October 3rd, 2 pm @ LC
- STARS – Louise Wilkinson – We are in need of more STARS volunteers, we had 16 in the past and we currently have about 4.

H. FINANCIAL REPORT – CFO – Director Betts was not present.

- Please see office for details

I. MANAGEMENT REPORTS – Director DeArman

- Violation log – There were 41 non-compliance violations
- Small Claim Summary – There are 210 payment plans in place totaling \$221,339.00 YTD, with \$91,544.61 PAID YTD, leaving \$129,794.39 outstanding.
- There were 8 new homeowners in August.

B. Payment Plan / Small Claims Summary		
Payment plans:		
Total YTD	210	221,339.00
Paid YTD		91,544.61
Outstanding		129,794.39
SMALL CLAIMS:		
2022-23	0	0.00
2008-June 2020		487,782.17
Foreclosures	0	
New Owners	8	
August 2022 Stats		

A: Violation Log		
Rules & Reg	Description	# Violations
RR-06-02	Animals	6
RR-06-16	Litter	1
RR-06-17	Mandatory garbage	1
RR-06-20	Parking	6
RR-06-23	Storage	9
Article 5	AC rules	6
Article 7.24	Owner Maint.	6
Article 8.2	Rental of residence	2
Article 8.4	Noxious activities	1
Article 12.2	Damage of Residences	2
Work Completed	Owner's Behalf Notice	1
TOTAL NON-COMPLIANCE ISSUES		41

J. COMMITTEE REPORTS

- Architectural: John Wimmer – John noted that there are 209 projects currently, 22 in review and 22 new homes under construction.
 - A/C meeting is the 2nd Saturday of every month starting at 9 am at Goff Hall.
- Airport: Gene Evans

K. OTHER REPORTS

1. Lake California Volunteer Fire Department: Ron Crawford
 - a. October 8th stop by for our next fundraiser starting at 9 am at the Fire Station. We are also in the planning process for February for Crab Feed, possible change to Tri Tip fee. Stay tuned.
 - b. CERT – training September 18th was Firefighter Rehab operations
 - c. Residential News
 - We staffed an engine twice for excessive heat event. Both times in support of a State sponsored Pre-Positioned due to excessive heat wave. Staffed 24 hours for each event with the longest being 8 days.
 - Continue to work with 2 of our volunteers to become engine operators
 - Three of our volunteers still actively training and just need PSFA to be fully qualified.
 - Rain has finally made an appearance, caution driving during wet conditions.
 - Home addresses need attention. Numbers on both side of the box and on the house clearly visible from the street.

SUMMARY OF INCIDENT 08/16 THRU 09/19/2022

Medicals: 28
 Public assist: 4
 Traffic Accidents: 1
 Wildfire: 1
 Vehicle fire: 1
 Structure fire: 1
 Haz condition: 1
 Pre-position: 2
 TOTAL call for service: 39
 Total calls since Jan 1, 2022: 267
 Rainfall for August: 0
 Highest temp for August: 113
 Rainfall to date this month: .69

L. CONSENT AGENDA**M. OLD BUSINESS****N. NEW BUSINESS**

1. Motion to approve the 1st quarter payment transfer from the Operating Account to the CFRA Operating Account in the amount of \$208,255.00.

Motion by Director DeArman seconded by Director Gomez
MOTION WAS APPROVED UNANIMOUSLY

2. Lock gate at Steelhead Landing.
 There was a discussion about possibly more lighting and cameras down there, many comments not in favor of locking the gate.

Motion by Director Fenwick seconded by Director DeArman
MOTION WAS UNANIMOUSLY DENIED.

3. Motion to approve a Lake California Community Traffic Safety Plan through a traffic engineering consultant that provides a balanced approach to installing and developing safety measures throughout the Lake California community.

Motion by Director Gomez seconded by Dan DeArman

MOTION DENIED 3 – 1 / Director Gomez - AYE

4. Motion to approve a Community Amenity Development and Maintenance Plan through an outside consultant.

Motion by Director Gomez seconded by Director Fenwick

MOTION DENIED 3 – 1 / Director Gomez - AYE

5. Motion to approve processing of liens on the following Assessor Parcel Numbers (APN):

APN: 101-260-024-000, APN: 102-010-008-000, APN: 101-280-010-000, APN: 101-290-041-000, APN: 101-290-038-000, APN: 102-051-009-000, APN: 101-270-002-000, APN: 101-270-004-000, APN: 100-170-019-000, APN: 100-130-013-000, APN: 100-130-014-000, APN: 101-100-024-000, APN: 100-060-019-000, APN: 100-280-004-000, APN: 100-300-014-000, APN: 101-250-016-000, APN: 100-110-003-000

Motion by Director Church seconded by Director DeArman

MOTION WAS APPROVED UNANIMOUSLY

6. Motion to approve bid for the RV Storage Rehabilitation Project. Work to consist of: pulverizing, regrade, and compact of existing asphalt, place/grade/compact class II AB to drain, remove interior existing fencing, posts, and concrete bases, relocate light standards as needed (including conduit, junction boxes, wiring, etc.), clearing and grubbing, install 2.50" pavement, install gate activation loop for existing gate, install rolling gate (using existing gate) and keypad to create new entrance (currently manual gate). Five bids were received. Bid 1 from Eagle Paving and Grading of \$447,590.50. Bid 2 from Coburn's Asphalt of \$643,935.40. Bid 3 from J.F. Shea Construction of \$608,000. Bid 4 from Sunrise Excavating of \$495,415. Bid 5 from JB Bostick Company of \$527,074.75. Funds to come from the CRFA account of which \$689,000 has been set aside. Project start date would be near the end of October.

Motion by Director DeArman to award Eagle Paving with a bid of \$447,590.50 for the RV Storage Rehabilitation Project. Seconded by Director Fenwick.

MOTION WAS APPROVED UNANIMOUSLY

O. OPEN FORUM

- PO talked about the new speed bump at the gate is a safety issue because it backs up traffic, they suggested to put in an asphalt speed bump at the gate.


P. TIME AND PLACE OF NEXT MEETING(s):

- 7:00 pm October 18th, 2022

Q. MEETING ADJOURNED

- Meeting adjourned at 9:01 pm


Director Fenwick


Date

HAPPY THANKSGIVING!

LCPOA Financial Report as of September 2022

The numbers below were briefed at the last Board meeting and are provided for member information:

Operating Cash - \$1,373,982.43

Monthly Expenses - \$267,657.17

Balance in CFRA - \$1,741,589.92

Based on 81% of total assessments received as of 09/30/2022



DRAFT

**NOTICE OF THE MEETING OF THE BOARD OF DIRECTORS OF THE
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION**

**THE NEXT BOARD OF DIRECTORS MEETING OF THE
LAKE CALIFORNIA PROPERTY OWNER'S ASSOCIATION HAS
BEEN SCHEDULED TO BE HELD ON TUESDAY, OCTOBER 18, 2022.**

NOTE: No audio or videotaping is allowed by attendees. As provided for in the "Open Meeting Act," members may observe the meeting, but do not have the right to participate in the Board's deliberations or votes. Members may address issues as they come before the Board or address issues not on the agenda during the open forum portion of the meeting, provided they have filled out a comment card at the meeting. Only members in good standing are free to speak about issues. Speakers must observe rules of decorum and not engage in derogatory remarks, obscene gestures, personal attacks, shouting or other disruptive behavior. Each speaker will have three minutes to speak. If they are in the middle of a sentence when time is called, they may finish their thought before sitting down. The time guidelines ensure that others will have an opportunity to speak. Speakers may not allot their time to others. If at any time during the meeting an attendee becomes disruptive, he or she may be expelled from the meeting.

EXECUTIVE SESSION

6:30 PM

Call to order 6:28pm. Legal and contract discussions. Adjourned at 6:44

OPEN SESSION

7:00 PM

Call to order 7:00pm

AGENDA

OCTOBER 18, 2022

- A. CALL TO ORDER / DETERMINATION OF QUORUM** President Joe Church called the meeting to order at 7:00 pm. Director Fenwick conducted roll call of Directors. Present-Director Church, Director DeArman, Director Crawford, Director Fenwick, Director Gomez. Absent- Director Sullivan, Director Betts.
- B. INVOCATION** –N/A
- C. PLEDGE OF ALLEGIANCE** - Director Church
- D. AGENDA APPROVAL-** Motion to approve by Director Crawford, second by Director DeArman.
MOTION CARRIED
- E. APPROVAL OF THE MINUTES AS PRESENTED** Amend - Director Betts was ""NOT"" present.
Motion to approve amended minutes second by Director Fenwick
MOTION CARRIED
- September 20, 2022

F. PRESENTATION /CLUB ANNOUNCEMENTS

- Pati Nolen – Supervisor Elect N/A
- Anthony Hanner – Tehama County Building Dept.
 - New to position Jan 3rd.
 - In house plan reviews as much as possible to expedite the process.
 - Less expensive than 3rd party and quicker.
 - 100 plan check reviews. Approx 120 inspections.
 - Trying for 2 months single family homes.
 - Seeing good diversification of building types/projects. Our rural setting ...Striking good balance between residential and other building construction.
 - Training for inspectors and other staff members.
 - Getting the word out to builders, some code changes coming first of the year. Get your plans in.
- Rio Alto Water District – Martha Slack N/A

G. BOARD ANNOUNCEMENTS

- President – Joe Church
- CERT – Sharon Crawford -
 - Last month firefighter rehab training.
 - October Red Cross Shelter training. Red Cross plan to return with actual shelter set up.
- STARS – Sharon Crawford - Stars have been very busy as well.
- Luis Gomez – Read list of community thoughts.

H. FINANCIAL REPORT – CFO Director DeArman

I. MANAGEMENT REPORTS – GM Scott Nielson

- Violation log
- Small Claim Summary

B. Payment Plan / Small Claims Summary		
Payment plans:		
Total YTD	210	221,339.00
Paid YTD		130,369.30
Outstanding		90,969.70
SMALL CLAIMS:		
2022-23	0	0.00
2008-June 2020		486,682.17
Foreclosures	0	
New Owners	7	
September 2022 Stats		

A: Violation Log		
Rules & Reg	Description	# Violations
RR-06-01	Airstrip	
RR-06-02	Animals	
RR-06-03	Basketball Hoop	1
RR-06-16	Litter	3
RR-06-17	Mandatory garbage	4
RR-06-20	Parking	2
RR-06-23	Storage	2
RR-06-24	Street Legal Vehicles	1
Article 5	AC rules	7
Article 7.24	Owner Maint.	13
Article 8.2	Rental of residence	
Article 8.4	Noxious activities	2
Article 13.2	Violation of Law	2
Article 13.3	Owners Respons. - Conduct	1
TOTAL NON-COMPLIANCE ISSUES		38

J. COMMITTEE REPORTS

- Architectural: John Wimmer Currently 20 active homes being built. 2 new submissions in the last month. Slowing due to variety of reasons. 228 current apps.
- Airport: Gene Evans N/A

K. OTHER REPORTS

- Lake California Volunteer Fire Department:

L. CONSENT AGENDA**M. OLD BUSINESS****N. NEW BUSINESS**

1. Motion to approve the audit prepared by Robert C. Province, CPA, CSEP for fiscal year 2021/2022.

**Motion by Director DeArman
2nd Director Crawford
CARRIED UNANIMOUSLY**

2. Motion to accept applications for the 2023/2024 Budget Committee. Applicants need to complete and return their applications by December 9, 2022, to the LCPOA office. Budget Committee will consist of current Finance Committee members along with any approved applicants at the December 20, 2022, Board Meeting

**Motion by Director Fenwick
2nd Director Gomez
CARRIED UNANIMOUSLY**

3. Motion to approve March 4, 2023, as “Meet the Candidates Day” for the 2023 LCPOA Board of Directors election. There will be three (3) open positions for the Board of Directors. Forum to take place at the Lake Club. Time to be determined.

**Motion by Joe Church
2nd Director Crawford
CARRIED UNANIMOUSLY**

4. Motion to renew agreement drawn up by McCarthy and Rubright, LLP (LCPOA Legal Counsel) regarding accepting 50% of delinquent dues/liens owed to the LCPOA on vacant lots that Rocky JG Stich (individual – Owner of Stich Construction) wishes to purchase from current property owners. Prior approval was for one year and the new agreement would also be for one year. This will allow the LCPOA to start receiving annual dues on these lots again, decrease fees for court filings/liens, eliminate future write-offs, and lower the fire risk on vacant lots that are not currently maintained.

**Motion by Director DeArman
2nd Director Fenwick
CARRIED UNANIMOUSLY**

5. Motion to approve processing of liens on the following Assessor Parcel Numbers (APN):

**Motion by Director Church
2nd Director DeArman
CARRIED UNANIMOUSLY**

APN: 101-130-013-000, APN: 100-040-019-000, APN: 103-040-024-000, APN: 102-090-039-000,
APN: 103-040-024-000, APN: 101-100-019-000, APN: 103-110-001-000, APN: 103-060-013-000,
APN: 100-050-006-000, APN: 103-050-025-000, APN: 103-120-023-000, APN: 100-260-018-000,
APN: 103-110-016-000, APN: 103-110-003-000, APN: 103-070-012-000

O. OPEN FORUM N/A

P. TIME AND PLACE OF NEXT MEETING(s):

- 7:00 pm November 15th, 2022

Q. MEETING ADJOURNED 7:34pm

Director Fenwick

Date

NOTICE

There will be 3 OPEN BOARD POSITIONS for ELECTION IN MAY OF 2023.

Applications may be picked up in the office starting December 27th, 2022. ALL applications must be received prior to 10:00 am on January 31st, 2023. The elections are tentatively scheduled for May 6th, 2023. If you have any questions, you can review our election procedures on our website at www.lakecalifornia.net under document center.

If, at the close of the time period for making nominations, there are the same number or fewer qualified candidates as there are board positions to be filled, then the board of directors may, after voting to do so, seat the qualified candidates by acclamation without balloting.



Rio Alto Water District

22099 River View Drive • Cottonwood, CA 96022

Phone: (530) 347-3835 • Fax: (530) 347-1007 • Website: www.rawd.org

October 24, 2022

Billing Updates: Unpaid metered billings for the period 07/5/22 to 9/6/22 will be scheduled for lock-off on December 13, 2022. New metered billings for the period 09/06/22 – 11/3/22 will be mailed out the 1st week of November and will be due by December 5th to avoid delinquent charges. Availability lot billings are due and payable on November 3, 2022, to avoid delinquent charges. Payments can be made by check or cash, and credit card payments can be made on our website at www.RAWD.org. Customers can also sign up for auto draft payments by completing the form found on our website or at the District office.

Drought: The Water Year for 2022 ended on September 30, 2022, with final precipitation totals of 19.75 inches, only 58% of the normal season to date of 33.50 inches. Lake Shasta closed the water year at 140.35 feet from the crest. The new totals beginning in October are as follows:

Year	October Precipitation Received	Average Precipitation to Date	Percent of Average	Shasta Lake feet from Crest
22/23	Trace	1.24	0%	145.93
21/22	1.10	1.09	100%	184.48
20/21	0.00	1.04	0%	102.62

We finally got word on the turf removal funding. Unfortunately, the state will be providing a different method of funding this year. It will be in grant form available only to Urban Agencies. We are not considered an Urban Agency and will not be eligible to apply for these grants. The Small Community Program is focused on potable water due to the high demand for drought funds. If you have not done so already, be sure to reduce the timing on your outdoor irrigation. The shorter days and cooler temperatures should reduce your watering requirements. If the rains ever start, remember that it is against California Water Conservation law to irrigate outdoor landscapes during and within 48 hours after a measurable rainfall.

Wetlands Update: We are still having difficulties getting the card reader working at the wetlands. The wetlands will remain open until we can get the system up and running.

Board Elections: Remember to vote in the November General Election! Two Directors' seats are up for election. The candidates are incumbents Craig Weaver and Ginny Mercer and candidate Clay Lowrey.

Wastewater Treatment Tour: We are planning a Wastewater Treatment Plant Tour in the near future. Call the District to reserve a spot on the list.

Board Meeting Date: The Board Meeting for November will be held on Wednesday, November 16, 2022, at 6:30 p.m. at the District Board Room. Agendas, Minutes and Resolutions can be accessed at www.RAWD.org "Agendas" and under News & Notices.

Rio Alto Water District is a Special District governed by California Water Code and not affiliated with the Property Owners Association.



Give Thanks...
Give the Gift of Life!



Ask us how you can
POWER UP your donation.

Lake California Community Blood Drive

Tuesday, November 22
3 – 5:15 p.m.
Located in The Lake Club



Appointments strongly suggested.

For an appointment go to donors.vitalant.org and enter
code **SMFM178** or call Vitalant at 530.893.5433
or scan QR code.

Please complete your Fast Track Health History
the **day of your donation** on your Smartphone
or computer at vitalant.org/health.

Please bring a photo ID.

Please eat well & drink plenty of water prior to donating.



LC FIRE DEPT

Hello Lake California,

Training this past month was pump operations, hose line deployment, friction loss calculations, hose loads and SCBA annual mask fit testing. We continue to work on driver training. One firefighter just completed pump operations training on our type 2 engine and is ready for final testing.

RESIDENTIAL NEWS:

Our auxiliary staff just completed our biannual hotdog sale. They did an outstanding job and we thank all that came to our event to support us. A special thank you to John at the little country store for his continued support of our event. Our auxiliary staff is planning for our annual Crab Feed. It has been a few years since we held the event and we are anxious to once again bring this signature event to our community. Stay tuned for more information. We will have our apparel on sale again at the November 19th holiday bazaar to be held at the lake club.

We hope everyone had a terrific Halloween. Now we start planning for Thanksgiving and then Christmas. As we move into the fall and winter months the temperatures should begin to fall and home owners will begin to fire up their wood stoves and fireplaces. Please take the time to have your chimney and flu inspected prior to using them.

Please be sure you have your address posted on your home and clearly visible from the street. Please have numbers on both sides of the box so they can be seen traveling in both directions. We can't help you if we can't find you.

Our Lake California Fire Department Auxiliary group is seeking new volunteers. If you would like to be one of our auxiliary members, please call our president at 530-710-4435.

Our Community CERT staff is doing good things and we continue to support the organization. Our last training was October 16 and it was with a special guest from the American Red Cross. A very informative discussion on evacuation centers.

WE NEED VOLUNTEERS! If you would like more information on becoming a volunteer firefighter, auxiliary member or CERT member, please send us an email at: lakecaliforniafd@gmail.com Please stay informed on Fire Department news by liking us on Facebook at our NEW ADDRESS: "Tehama County Fire Station 2, Lake California". We will answer any private messages sent to our FB page.

Our mailing address is: Lake California Fire, 22097 Riverview Dr., Cottonwood, CA. 96022 Donations are always accepted and appreciated. Thank you to those who have donated.

SUMMARY OF INCIDENTS: 09-19 thru 10-17-2022

Medicals: 19
Public assist: 2
Traffic Accidents: 2
Hazardous incident: 2
Vehicle Fire: 1

TOTAL Call for Service: 26

Total calls since Jan 1, 2022: 2293
Rainfall for September: .92
Rainfall to date this month: 0

Respectfully submitted: Chief Chris Wikeen



Architectural Committee

STOP! Before you order the shed, buy the paint, install solar, reroof or install a fence, please call the office (530-347-7900), stop by to fill out an application or download the form at www.lakecalifornia.net and return it by email to general@lakecalifornia.net. This goes for any work you do to the exterior of your property, it is an easy process that only takes a short amount of time.

WHY? I am sure that you have driven through neighborhoods without HOA, POA or city ordinances that are NOT observed. Some of the properties might have “collectables”. What you might call “around to its”. Sometime in the future, the property owner will get around to it.

The Architectural Committee is working on making the rules more user friendly. We hope to have them completed before spring.

WAIT!! Before you tear out your lawn. Most of the lawns that are being attacked by the pigs are soft and the soil is black, which is an indication that the grass might be over irrigated. Reduce or turn off your water. The temperatures are lower and hopefully we will receive some rain soon. Reduce or stop using nitrogen fertilizer! Nitrogen makes a beautiful green “top”, but does not help root growth. If you must use fertilizer, use one with iron and potash and low nitrogen.

THANK YOU! We have noticed more applications being filed. Thank you for helping make our job easier and smoother. Please review the Architectural rules before you start a project. The architectural rules are available online or at the LCPOA office at 19999 Lake California Drive. (530) 347-7900.

The trend in new construction appears to be slowing down due to material costs, interest rates as well as other factors. Projects such as roof top solar systems has increased due to the cooler weather and the cost of energy.

Please remind your contractor to submit the Tehama County permits to the office as well as a copy of the final inspection.

Lake California architectural committee members are unpaid volunteers. With your help, we can keep our community a great place to call home. If you are interested in joining our team, please call the office at (530) 347-7900.

John Wimmer
Committee Chair



*Join Us
for a.* **COTTONWOOD
CHRISTMAS**

**SATURDAY,
NOV. 26TH** ❄️ **10:00 -
7:00 PM**

Front Street, Cottonwood

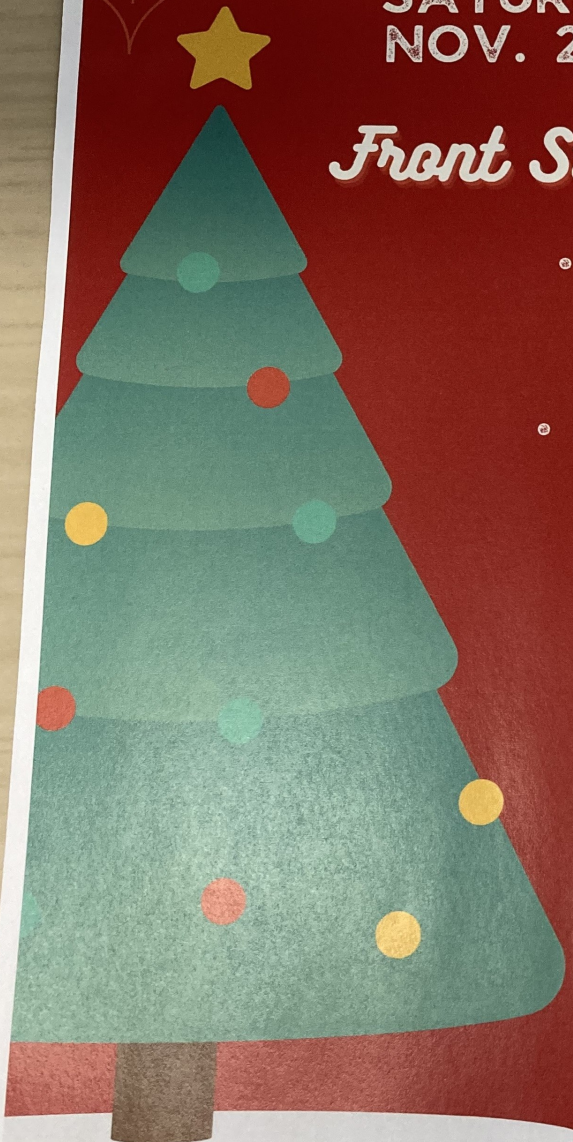
- LOCAL VENDORS ◦
- FOOD TRUCKS ◦
- FAMILY ACTIVITIES ◦
- KIDDIE PARADE ◦
- TREE LIGHTING ◦

Sponsored by
Cottonwood
Chamber of Commerce



A Cottonwood Christmas

@acottonwoodchristmas





CELEBRATION TEAM



DON'T FORGET

Our first fundraising event of the year will be **NOVEMBER 12th**

We will be hosting a **“GRILL YOUR OWN STEAK” Dinner.**

For \$25 you can get a 12oz steak, salad bar, baked potato with fixings, and garlic bread.

To guarantee your dinner, PURCHASE YOUR TICKETS in advance:

<https://www.eventbrite.com/e/grill-your-own-steak-dinner-tickets-425171016957>

If you would like to reserve a table of 8 or more, please contact Rebcca at (530) 840-4009.



RED HATS

The Red Hat ladies went to Casa Ramos Restaurant on October 14th. The food and service were outstanding. The hostesses were Carol Anaya and Gail Fitzpatrick. Debbie Thomas was our only birthday girl. The 50/50 was won by Patricia Krueger. The door prizes went to Sue Cordova, Donna Haines, Patty Higgins and Donny Eddy. The decorated hat contest went to Donna Haines.

Queen Eeyore announced the coming activities in Lake California which are:

Veterans Day luncheon - November 11th

Garden Club Holiday Bazzar - November 19th

Booster's Christmas Dinner - December 10th

We won't have a luncheon this month because we'll be celebrating Veteran's Day on our usual Red Hat date.

The View from the Street

There continue to be reported incidents of illegal poaching or the attempted illegal poaching of the wildlife within the community and surrounding areas. For this reason, we want to remind residents of some of regulations related to any interaction with the wildlife throughout the community.

Poaching has been defined in law, as the **illegal** shooting, trapping, or taking of game, fish, or plants from private property or from a place where such practices are specially reserved or forbidden.

California Fish & Game Code 3004 states that (a) *“It is unlawful for a person, other than the owner, person in possession of the premises, or a person having the express permission of the owner or person in possession of the premises, while within 150 yards of an occupied dwelling house, residence, or other building, or within 150 yards of a barn or other outbuilding used in connection with an occupied dwelling house, residence, or other building, to either hunt or discharge a firearm or other deadly weapon while hunting. The 150-yard area is a safety zone.”*

(b) *“It is unlawful for a person to intentionally discharge a firearm or release an arrow or crossbow bolt over or across a public road or other established way open to the public in an unsafe and reckless manner.”*

The LCPOA Governing Documents **RR-06-07 FIREARMS** states that, *“No firearms, including air guns and paint ball guns shall be discharged within the Lake California subdivision, including greenbelts and unrecorded or undeveloped tracts, except as authorized by the Board of Directors of the Property Owners Association.”*

RR-06-13 HUNTING states that, *“No hunting or taking of game other than fish is permitted within the Lake California subdivision, including all greenbelts and unrecorded or unimproved tracts. The POA may authorize the trapping or shooting of animals deemed to be hazardous or detrimental to the facilities, the welfare of residents, or in cooperation with the California Fish and Game Department as a part of a wildlife management program. Any such authorization shall be in writing and approved by the POA.”*

Should you suspect that illegal hunting activity is taking place please call the California Department of Fish and Wildlife confidential secret witness program CALTIP at 1-888-334-2258.

Another issue that takes place within the community is residents feeding the wildlife, especially the deer.

California Code of Regulations Title 14-subsection 251.3. Prohibition Against Feeding Big Game Mammals states that, *“No person shall knowingly feed big game mammals, as defined in Section 350 of these regulations.”*

Deer are among those defined as big game mammals in Section 350 of the regulations, and as such intentionally putting out feed for the deer is in violation of the law. It also can cause problems for the wildlife populations. Animals accustomed to people often lose their natural fear of people making them more susceptible to poaching. They can also become aggressive, and any that become too aggressive may have to be put down in order to protect people and property.

The LCPOA Governing Documents addresses all of the above with **ARTICLE 13.2 Violation of Law** which states that, *“Any violation of a state, municipal or local law, ordinance or regulation pertaining to the ownership, occupancy, or use of any property within the Development is hereby declared to be a violation under this Declaration and subject to any and all of the enforcement procedures set forth herein.”*

Please keep in mind that the Governing Documents of the Lake California Property Owners Association are not meant as an inconvenience or an invasion of freedom, but rather as a means of promoting and maintaining safety, harmony, continuity, and property values throughout the community.





[This Photo](#) by Unknown Author is li-

CALIFORNIA'S 2022 GENERAL ELECTION

Tuesday, NOVEMBER 8, 2022, from 7:00 a.m. to 8:00 p.m.

Once again, our precinct voting location is inside the Lake Club. Every registered California voter will receive a VOTE BY MAIL ballot. **PLEASE NOTE:**

1. YOU CAN MAIL IN YOUR VOTE BY MAIL BALLOT IN THE ACCOMPANYING ENVELOPE PROVIDED BY TEHAMA COUNTY (NO POSTAGE REQUIRED) AS SOON AS YOU RECEIVE AND COMPLETE THE BALLOT AND THE ENVELOPE.
2. **OR....** YOU CAN HAND-CARRY YOUR COMPLETED VOTE BY MAIL BALLOT (IN THE ENVELOPE PROVIDED BY TEHAMA COUNTY) TO TEHAMA COUNTY ELECTIONS OFFICE IN RED BLUFF – 633 WASHINGTON STREET, ROOM 17. (BE SURE TO COMPLETE THE OUTSIDE OF THE ENVELOPE AND SIGN IT)
3. **OR....** YOU CAN HAND-CARRY YOUR COMPLETED VOTE BY MAIL BALLOT (IN THE ENVELOPE PROVIDED BY TEHAMA COUNTY) TO A POLL WORKER AT THE LAKE CLUB TO BE INSERTED IN THE RED BAG WHICH IS HAND CARRIED BY 2 OF YOUR ELECTION POLL WORKERS AFTER THE POLLS CLOSE TO TEHAMA COUNTY ELECTIONS OFFICIALS IN RED BLUFF. (BE SURE TO COMPLETE THE OUTSIDE OF THE ENVELOPE AND SIGN IT)
4. **OR...** YOU CAN BRING YOUR VOTE BY MAIL BALLOT, WITH THE ENVELOPE PROVIDED BY TEHAMA COUNTY. TO THE LAKE CLUB AND SURRENDER BOTH TO A POLL WORKER. YOU WILL THEN BE ISSUED A VOTE IN PERSON BALLOT TO VOTE AT THE LAKE CLUB

Please remind your friends & neighbors to check their newsletter for this voting information. Thank you.



HOBO SOUP COOK OFF
COME TO EAT OR
COME TO COMPETE!
SATURDAY NOVEMBER 12TH
FROM 1:00 PM TO 3:00 PM

COME TO EAT: Tastings are \$10 per person and include bread, soda or water

COOK AND COMPETE: No entry fee. If you are interested in participating as a cook please contact Stephanie Zanin at (925) 344 1612

We will have several raffle prizes available from our Farmer Market Vendors as well as from our local community!

LOCATION
THE CLUB HOUSE IN LAKE CALIFORNIA

VOTE
for the best
SOUP!

Newsletter will be on our website starting January 1, 2023

Governor Newsom signed SB 392 into law on October 7, 2021, in part to amend existing law to provide associations with less burdensome options in how they deliver documents to their members. This bill brings the current law up to date as of January 1, 2023, with existing technology so that homeowners can easily elect to obtain documents by email. It also helps associations like ours do away with the added expense of paper and postal mailing rates. Since we do not always have correct emails for residents the law allows us to post official notices (our newsletter) in a prominent location. This location will be our website as of January 2023 - lakecalifornia.net. This will not be a change for many of you since for the past several years you have been reading the newsletter on our website already.



DID YOU KNOW:

Thanksgiving is a great time to be thankful, and appreciate who you have and what you have. It is a time for families to meet, socialize and enjoy each other's company - sometimes the only opportunity in a year. For the sake of simplicity, many of us will choose to use paper products such as paper plates and cups for the big feast. While this may be a convenient and, albeit easy, approach to the day, it leaves us with a few questions such as "What do I do with the used paper products?", "Can these items be recycled?" and "Is there a better more practical idea?"

Here are some facts that you may not be aware of:

- 1) Although these items are paper, these items are **NOT** recyclable. Often times these items are soiled with food or other contaminants, which causes problems in the paper making process and therefore must be placed in the trash, taking up precious space in our Landfill.
- 2) Many paper products have a thin petroleum plastic lining to give strength to the product and prevent leaking. This petroleum plastic lining is considered a contaminant in the composting process, so they cannot be composted.
- 3) The Tehama County Solid Waste Management Agency offers reusable dishes and flatware to borrow for your parties and social gatherings that can service **up to 50 people**. Contact the Agency at the number below for more info.



November 2022 FREE Collection Events

When:	What:	Who:	Where:
Second Saturday of Each Month Residents: 8AM-12PM Businesses: 12PM-2:30PM by appointment only	Household Hazardous Waste Collection <i>Maximum of 15 gallons or 50 pounds per load (DOT regulations)</i>	Tehama County Residents Tehama County Businesses: Small fee(s) apply. Call 528-1103 for more information.	Tehama County/ Red Bluff Landfill 19995 Plymire Road Red Bluff
EVERYDAY!	E-waste Collection Now accepted every day for free! <i>No quantity limit</i>	Tehama County Residents and Businesses	Tehama County/ Red Bluff Landfill 19995 Plymire Road Red Bluff

Questions? Please call the Tehama County Solid Waste Management Agency at (530) 528-1103, visit www.tehamacountylandfill.com or email us at tehamacountyrecycles@co.tehama.ca.us.

Join the Lake California Garden Club at its



Holiday Bazaar

Saturday, November 19th, 2022

At the Lake Club

From 9:00 am to 2:00 pm

Homemade soup & Salad bar

lunch served from 11 am to 1 pm

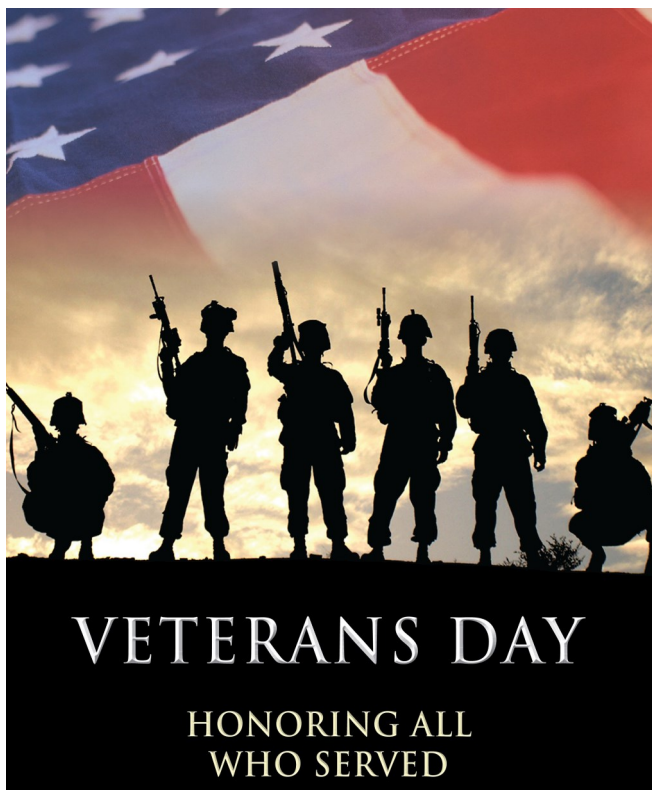
Find gifts for everyone, including yourself:



Come and enjoy a holiday shopping spree!

** Interested in being a vendor for the bazaar? Please contact Patricia at 5455pepper@gmail.com or (530) 347-6820 for more information. **

Merry Christmas



LIMITED TICKETS FOR VETERANS DAY CELEBRATION AT THE LAKE CLUB!

A Veterans Day Celebration and Luncheon will be held at the Lake Club

On Friday, November 11th starting at 10:30 am.

Only 100 seats available: \$5 per ticket, free to Veterans; **must have ticket from POA office to attend.**

Tables of LC Clubs and Organizations will be there.



FYI FOR YOUR INFORMATION

It may seem like fun to vandalize a mailbox, but it is actually a criminal act that affects your neighbors and your community. Mail cannot be delivered to a damaged mailbox, and mailboxes cost money to replace. Plus, the mail inside will be destroyed and that could be important documents, necessary medicine, or priceless family treasures. Mailboxes are protected by federal law and crimes against mailboxes (and the mail inside) are investigated by Postal Inspectors. Those who are convicted of destruction of federal property could spend up to three years in jail and be fined up to \$250,000.



Doodlebugs Art Group

Doodlebugs is an adult art group. Bring your art project to the clubhouse and inspire others!

We meet every Tuesday of each month from 10:00 am to 12:00 pm



Come draw and paint with us.

Needleworks

If you like to knit, crochet, embroider, quilt or would like to learn, come join us.



We meet every Tuesday of each month from 10:00 am to 12:00 pm at the Clubhouse.

See you soon



Do you want to be prepared for an emergency and help your neighbors? All skill levels and abilities are welcome! Please contact me if you are interested. The training and the initial CERT bag is free and provided. **We need more volunteers - Join our Team!**

**Send an email to sharon.tehamacert@gmail.com or call/text 619-985-4400
Sharon Crawford, Team Lead/Program Manager**

What is CERT? From the FEMA Website <https://www.ready.gov/cert>

The Community Emergency Response Team (CERT) program educates volunteers about disaster preparedness for the hazards that may impact their area and trains them in basic disaster response skills, such as fire safety, light search and rescue, team organization, and disaster medical operations. CERT offers a consistent, nationwide approach to volunteer training and organization that professional responders can rely on during disaster situations, allowing them to focus on more complex tasks.

During our October training, the Red Cross provided our team Sheltering Training. This will allow our members to augment Red Cross staff and to set up an emergency Point-of-Distribution or Evacuation site.

Stay tuned for upcoming community CPR classes in the new year! Several of our trainers will be receiving their CPR instructor credentials in early November!



Follow #TehamaCERT

<https://www.facebook.com/groups/TehamaCERT/>

Instagram TehamaCERT

Twitter @CertTehama

REC CLUB

Can you believe the November 13th meeting and potluck of the LC Rec Club will be our last one for 2022? (In December, we will be enjoying the Booster's Holiday Dinner). And yes, it *is* the night before the big trip to Reno on the Amtrak Snow Train, but even if you are not going on that trip, come on by because we'll be talking about events for 2023! At a recent Booster's Bunco night, I passed a note that read "Debbie, we want a Murder Mystery" referring to the many great productions the Rec Club has put on in the past, the last one being in 2019. We'll talk about that and also about the possibility of the return of a community-wide "Variety Show" similar to the successful 2018 event. If you come to this last 2022 potluck on November 13, 6:00 pm at the Lake Club, I will be handing out luggage tags to those going on the Reno trip. If you don't make it that night, I'll see you around 6:30 am the next day!



There is another flyer in the newsletter about the upcoming Veterans Day Celebration at the Lake Club that will happen on Friday morning, November 11. **Tickets for this event can be picked up at the POA office only: \$5 each but FREE to our Veterans; limited to the first 100 Supporters AND Veterans!**

The generous organizations, clubs and volunteers here in Lake California will be putting on the luncheon and there will be tables for residents to meet the various clubs and organizations that can be joined in our community. Some of these will be: the Fireworks Celebration Committee, Red Hats, CERT, the Volunteer Fire Dept and Auxiliary, Garden Club and others. As I always include in this article: All Lake California (adults) are welcome!

Debbie Thomas
Prez/Sec/Treas
Lake California Rec Club

Reminder

The office, maintenance and lounge will be closed on
Thursday, November 24th for Thanksgiving.
We will be back open at our regular business hours on
Friday, November 25th.



Historical Aircraft Display

The airplane display this month will be on

November 19th - November 20th

from 8 am to 12 pm at the SW parking area

at our very own Lake California Airport.

If you miss this one don't worry, this will start happening once a month so make sure you check the calendar for future dates.

LC COMMUNITY CHURCH

Thankfulness . . . Appreciation . . . Gratitude . . .
a Recognition of someone or something we have experienced.

What are you *thankful* for? As a nation, our Thanksgiving celebrations may take many forms. Most include a meal . . . a BIG meal from the abundance of what we have. Some focus on what they have accomplished; some focus on prevailing through our recent pandemic; some thankful for a future and opportunity ~ these may be self-credited or the recognition of a higher power. The Pilgrims in 1621 celebrated their new relationship with the indigenous people who aided their survival with a BIG feast and gratitude to their God. May this Thanksgiving be a time of family, friends and celebration that recognizes that all of our lives are filled with difficult seasons and good seasons. As the Pilgrims recognized God's hand, perhaps may we all recognize His hand in our lives.

In your preparations, be a source of provision from your abundance to others who are in need. Several years of wildfires have left many in need. Let them be *thankful* for you!

Church Building Update: Tehama County awaits a few design changes to sign off and issue the building permit for the new building. Timing is tentative for November if the weather holds – but we need rain here in the north state. How to pray??? Our contractor, Emergent 3-D will be printing four homes in Redding and two in Paradise before beginning our project - excitement is high. If the weather isn't cooperative, the beginning will be in March 2023. Again, you can check out the process at www.emergent-3d.com and see some of our design! When printing begins, feel free to come down and watch. We continue to save funds as we make decisions. More updates to come.

Our current available ministries include: (ALL ARE WELCOME!)

Sunday Services – 8:30 am & 10:15 am

Children are welcome in the main service also.

Children's Ministries during 10:15 service only.

[Jr. Church (grades 4-6th) begins the 11th during 2nd service]

[NOTE: Christmas Eve Service on Dec. 24th; and only one (1) service on Christmas Day at 10:15 am]

Family Connections (Young Families with children)

For info call: Eran (945-2113) or Dustin (945-3244)

Men's Group/Study – at the Lake Club

Tuesday eve @ 7 pm – Study of Paul's Letter to Romans

Co-Ed Bible Study – Mondays, 1-2 pm

Small Mtg. Rm at the Lake Club

For info call Jim: 347-7442

Youth Group (grades 7-12)

For info call Michele – 347-6970

Women's Ministry/Studies

Various times, days and places

For details call Michele – 347-6970

Have a Great Thanksgiving! Lake California Community Church



Lake California Garden Club



Did you know that a hummingbird's nest is made out of spider webs? The nest enlarges as the two chicks grow. For their safety, baby hummingbirds do not peep until they are ready to leave the nest. Though they prefer red, orange, and yellow, hummingbirds will also go to flowers of other colors. There are about 338 species, all that can be found in the Americas. The smallest is 2 ½ inches. The largest is 8 inches. They have the biggest heart, proportionally, of all birds. A migrating hummingbird can fly for 500 miles without a stop! We found all this information (and more) from our October speaker, Karlene Stoker from the Shasta Wildlife Rescue and Rehabilitation in Anderson. Go online for "40 Facts about Hummingbirds". Our November 9th program will be on Monarch Butterflies. The potluck begins at 12 noon at the Lake Club. You are welcome to come!

Our HOLIDAY BAZAAR is coming up on Saturday, November 19. If you would like to be a vendor, call Patricia Krueger, **ASAP** at 347-6820. Others, come down to the L.C. Clubhouse between 9 and 2:30. Find Christmas gifts: jams; apple butter; jewelry; plants; succulents; stuffed animals; beaded plant stakes; and! We also have a Chair Massage available. The Garden Club will serve a \$6 lunch of homemade soups, chili and salad bar. Come and enjoy the fun!

Our Yard-of-the-Month project has been changed to **Yard-of-the-Season**. Now, in autumn, spring and summer, garden club members will visit all gardens in the community. Autumn's Yard-of-the-Season is at 19640 Feather Falls. Congratulations to our winners! Go take a look at this lovely yard!

We have 2 L.C. Garden Club events in December. Mark your calendars: The **Christmas Tree Lighting Ceremony** on Sunday, December 4th (this is a community event, please bring the kids and come out and join the fun); the **Holiday Lights' Contest**, on Sunday, December 18th. Details will follow.

For answers to any questions, please call me, Kristi Betts, President, at (530) 803-3226, or Gail Fitzpatrick, Master Gardener, at (916) 988-9370.



BOOSTERS



SAVE THE DATE

HOLIDAY DINNER



DECEMBER 10TH,

6:00 PM

\$13.00

** Boosters are planning on cooking Christmas Dinner for the community, more details in the next newsletter **

Sponsored by Boosters



LOCAL BUSINESSES THAT SERVE OUR COMMUNITY

To place your ad in the next newsletter, please drop off your business card with payment of \$30 to the LCPOA office **no later** than the 20th of each month.



THE DETAIL KING
MOBILE CAR WASH
(806) 283 - 8973
CALL TO SCHEDULE APPOINTMENT

TIRE D OF LOOKING AT YOUR DIRTY VEHICLE?
CLEAN AND RESTORE IT TODAY!
ASK ABOUT THE FULL DETAIL : WAX, ENGINE,
SHAMPOO, DEODORIZE, VINYL, ETC.

PREPARE BOATS AND RV'S FOR
WINTER AND SUMMER WITH A WAX
MAINTAIN YOUR PROPERTIES:
PRESSURE WASH YOUR SIDEWALKS,
DRIVEWAYS, HOUSE, AND GARAGE DOORS
PACKAGE DEALS AVAILABLE




Blind Master
bright sun solutions!

Rodney Nashem
ph (530) 515-2300
rodney@blindmastersolutions.com
www.blindmastersolutions.com
shades | blinds | shutters | draperies
CA LIC. # 864597



Cottonwood Mobile Notary

Sharon Roethlisberger
NOTARY PUBLIC

209 419-2968



22645 N. Marina Way Cottonwood CA.
Commission # 2249603

Our Quality Mattresses Are...

- Custom Made Locally
- Two-Sided "Flippable"

SAVE \$100 to \$500
with this ad

Open 7 days A week



Delivery Options Available
FREE Removal of your Old Mattress

FACTORY MATTRESS OUTLET
Serves you "BEDDER" Since 1920
3650 Main St. in Cottonwood
Call (530) 347-3646 or (530) 351-3559



BUDGET® BLINDS

Style and service for every budget.®

- Shutters, Shades & Blinds
- Exterior Solar Shades
- FREE Personal Consultation
- Professional Installation

Call Today for a Complimentary Consultation
(530) 226-9027
www.BudgetBlinds.com/Redding
CA Lic# 848191

Christine J. Teague
Independent Agent

CA Insurance
Lic. # 0773161

**Christine J. Teague
Insurance Services**

530-355-3076

1949 Salzburg Trail
Redding, CA 96003

Lake California
ONLY

**Bob Miller
Handyman**

(530) 623-3613




Ament's
Anytime Plumbing
 FOR ALL YOUR PLUMBING NEEDS
 (530) 347-5030 or
 (530) 244-6030
 Charlie Ament
 License
 No 866364



CHAIN ENTERPRISES
.NET
 "WE BUILD RELATIONSHIPS... WE CRAFT HOMES"
Steven Chain
 Design/Builder
 Lake California Resident
 Cell: 530.370.1818
 Office: 530.347.122
 Fax: 888.958.2498
 AirportAirparkHomes.INFO
 E-mail: steve@chainenterprises.net
 Lic#360678 www.chainenterprises.net



Ed Milne
 Contractor
 Office 530-348-2096
 C. 916-932-6998
 Licensed Since 1979



Bell Boyz
Window Washerz
 Andrew H. Bell
 (530) 351-1783
 zoo11z@hotmail.com



KNIGHT'S PAINT
 INCORPORATED
Benjamin Moore®
 Paints

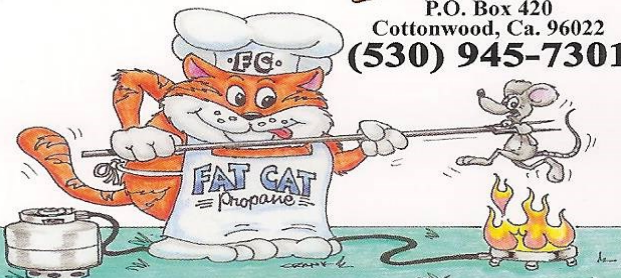
We are happy to announce we have expanded! We are now not only the Champion Axalta Dealer in the Redding Area but we are proud to announce we are also the newest Premier Benjamin Moore House Paint supplier in the Redding Area! Stop by and check out our new store and choose some new color for your house and your hot rod!

Come see the professionals at 3276 Bechelli Ln. Redding CA 96002

Contact Info
 (530)768-1410



Fat Cat Propane, LLC
 P.O. Box 420
 Cottonwood, Ca. 96022
(530) 945-7301



Suburban Propane®
WINTER IS HERE!
 SPECIAL RESIDENTIAL RATES FOR
 LAKE CALIFORNIA RESIDENTS ONLY!
 CALL TODAY FOR YOUR FILL
 BEFORE THE WINTER PRICES COME!
530-527-3232
 Serving Lake California for over 40 years
 Reliable Propane Delivery ■ Convenient Budget Payment Plan Option
 24/7/365 Emergency Service ■ Safety Trained Professionals



LOCAL BUSINESSES THAT SERVE OUR COMMUNITY

To place your ad in the next newsletter, please drop off your business card with payment of \$30 to the LCPOA office **no later** than the 20th of each month.

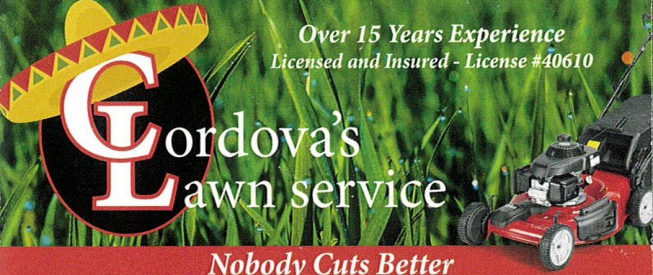
KINGDOM ROOFING 

SERVING THE NORTHSTATE

530-736-2813

✉ INFO@KINGDOMROOFING.ORG

WWW.KINGDOMROOFING.ORG



Over 15 Years Experience
Licensed and Insured - License #40610

Cordova's lawn service

Nobody Cuts Better

Jessie Cordova (530) 917-1771
Owner Email: cordovaslawnservice@gmail.com

WAYNE'S LAWN MOWING 

- ☀️ Lawn & Yard Care
- ☀️ Sprinkler Repair
- ☀️ Planting Flowers
- ☀️ Clean-ups

347-7669 *FREE ESTIMATES*

APM Precision



Lawn Care & Landscaping

Alejandro Paniagua
Professional landscape designer

(530) 917 6477



THE NORTH STATE'S PREMIER LANDSCAPE MATERIALS YARD

OPEN 7 DAYS A WEEK



Call to reserve yours today

- U-CART CONCRETE
- ROCK · BARK · SAND
- GRAVEL · SOIL · MULCH
- PAVERS · SOD & SEED
- FERTILIZERS · HERBICIDES
- CULVERTS
- RETAINING WALL
- AND MUCH MORE



YOU PICK UP OR WE DELIVER!

CALL US OR COME IN FOR A COMPLETE LIST OF SMALL EQUIPMENT RENTALS

louckslandscape.com

530-378-2220  

6023 Churn Creek Rd - Redding
(1 Mile South of Kent's Meats)

VETERANS DISCOUNT 



AA Aragon Assisting
Personal & Professional Assisting

When you need a little help around your home or small business, please call or text Shauna Aragon, MBA:
775-379-7126 shaunaaragon@hotmail.com

Personal Assisting:

- Driving to appointments / Shuttle to airports
- House/Pet Sitting & Mail Forwarding services
- Shopping Assistance
- House /yard projects
- Exercise

Professional Assisting:

- Trust / Estate Assisting
- Office Assisting / Spreadsheets / Word
- Customer Service / Sales Assisting
- Human Resources / Workforce Development
- Life Skills Classes and Career Coaching



Lake California Realty & Insurance
DRE# 01219119

Maria Martinez-Chambers
BROKER / OWNER



530.355.8994
maria@awesomechoiceinc.com
FB: R.E.Broker16
www.MariaSellsLakeCalifornia.com

Specializing in Lake California Properties!

Choose to use the Broker who Lives in, Works in and Loves Lake California!

Serving You with over 21 Years Combined Real Estate Experience including New Residential Construction!

Referrals are Welcomed!



Since 1989, Vintage Realty has truly been Lake California's neighborhood choice.

19622 Lake California Dr. 530-347-1566



Darren Harvey
530-366-6628
Realtor
DRE #02006105

Michelle Lewis
530-364-6222
Owner, Broker
DRE #01394947




DEL RIO REAL ESTATE & INVESTMENTS
(530) 348-2183

CHARLI HAND, BROKER
BRE#00416770 CELL (916) 715-0373
grillahand@gmail.com

WENDY M. CRAIG, SALES
LIC#02143548 CELL (916) 281-8184
e1knowsitwendy@gmail.com

22517 Deer Creek Place Cottonwood, CA 96022

LORI JOHNS REALTOR

Lives & Works in Lake California

20 Years of Experience

(530) 227-1541
lorijohns@snowcrest.net



Lic. #01253381
Each Office is Independently Owned and Operated.




CHAIN REAL ESTATE INVESTMENTS & MORTGAGE .NET

Steven Chain
Broker

Airpark, Waterfront Sales & Development
Private Pilot ASEL
Lake California Resident
www.AirportAirparkHomes.INFO
Off: 530.347.6122 Cell: 530.370.1818
Fax: 888.958.2498
E-mail: steve@chainrealestate.net
Lic#01787156 www.chainrealestate.net



For Sale!!!

**** Please note that ads will stay in
For 3 months at a time only. ****

Vacant Lot For Sale - (Lot #004) - 22777 River View Drive - Please contact Sison at (650) 892-5636

Vacant Lot For Sale - (Lot #019) - 19346 Antelope Creek - Please contact Allan or Ramona at (415) 597-6323

Vacant Lot For Sale - (Lot #026) - 19780 Antler Way - Please contact Darren at (530) 366-6628

Vacant Lot For Sale - (Lot #026) - 22549 Edgewater Drive - Riverfront Lot for Sale - Please contact Luda at (530) 806-6855

Vacant Lot For Sale - (Lot #085) - 19742 Brokeoff Mountain - Please contact Anthony at (530) 221-8016

Vacant Lot For Sale - (Lot #090) - 19669 White Horse Place - Please contact Randolph at (530) 262-5166

Vacant Lot For Sale - (Lot #108) - 19735 Indian Creek Drive - Please contact Jim at (530) 941-0187

Vacant Lot For Sale - (Lot #314) - 19024 Shoreline Drive - Please contact Stephen at (530) 570-9300

Vacant Lot For Sale - (Lot #440 & 441) - 19224 & 19218 Alee Place - Adjacent Lake front lots (taxed as one) - (Asking \$48K each) - Please contact John at (907) 223-6771

Vacant Lot For Sale - (Lot #625) - 19867 Cottonwood Drive - Please contact Janice at (415) 250-8398

Vacant Lot For Sale - 2 adjacent prime lake lots for sale by owner - Call Rio Alto Water District for more information at (530) 347-3835 or www.RAWD.org

Vacant Lot For Sale - (Lot #638) - 19920 Cottonwood Drive - Beautiful sloping lot facing views of mountains and river below - Please contact Susan at (916) 975-5606

\$ FIVE CHEAP BUILDABLE LOTS: \$

19553 Prospect Peak/ Duplex \$8K

19542 Wildwood. \$5 K

22754 Riverview (Great View) \$45K

22727 Riverview. (Great View) \$ 25K

\$ 19653 Valley Ford. \$5K Jim 530/347-9060 \$

House for Rent - 18993 Jib Court - Looking for a Sr who wants to live on quiet cul de sac & fish off back deck - No Pets - Please contact Fred at (530) 347-0678



LAKE CLUB LOUNGE

Thursday 5 PM - 10 PM

Friday 5 PM - 10 PM

Saturday 5 PM - 10 PM

Sunday 5 PM - 10 PM

***Lounge hours are subject to change**

LC Landing

Hours are Thursday through Sunday
5 pm - 9 pm

Here we are towards the end of the year already!! How is it that it seems every year goes by faster and faster.

This month starts the Holiday season, just a reminder the Lake Club and Lounge will be closed on November 24th for Thanksgiving. Our staff will be enjoying time with our families and we hope you will be enjoying your time with your family and friends as well. We will return on Friday November 25th at our normal business hours.

Farmer's Market will be having their Hobo Soup Cook-off on November 12th from 1 pm - 3 pm. So, get your best Hobo recipe and outfit together and let's have some fun! Don't forget those of you that are not cooking to come down and be taste testers and help decide a winner. This is always a fun cook-off.

If you are not into Hobo Soup and want something more meaty then come on down later that night on November 12th starting at 5 pm to Grill your Own Steak night being put on by the Celebration Team. This meal will include a 12 oz steak, salad bar, baked potato with the fixings and garlic bread all for only \$25.

Also, a reminder that Daylight Savings is on November 6th, so don't forget to set your clocks back.

As always we appreciate all of your support and we look forward to seeing you down at the lake!



November

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
		Needleworks & Doodlebugs - 10 am - 12 pm @ LC	Church - Grief Share 7 pm - 9 pm	Booster's Meeting - 10 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Recycle	POA Office Open until 6 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	POA Office Open 8 am-12 pm AC Meeting - 9 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
6	7	8	9	10	11	12
DAYLIGHT SAVINGS LC Community Church 8:30 am / 10:15 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Zumba - 6 pm @ LC LC Fire Dept Mtg 6 pm @ LC Fire Station	ELECTIONS 7 am - 8 pm @ LC	Church - Grief Share 7 pm - 9 pm Garden Club - 12 pm @ LC	Finance Meeting 2:30 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Yard	VETERAN'S DAY Veteran's Day Service - 10:30 am - 1 pm @ LC Red Hats - NO MEETING LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Farmers Market Hobo Cookoff 1 pm - 3 pm @ LC Fireworks Fund-raiser - Grill your Own Steak Night 5 pm - 8 pm @ LC LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
13	14	15	16	17	18	19
LC Community Church 8:30 am / 10:15 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Rec Club 6 pm @ LC	Adult Bible Study 1 pm - 2 pm Zumba - 6 pm @ LC	POA Board Meeting 7 pm @ Lake Club Needleworks & Doodlebugs 10 am - 12 pm @ LC	POA Office Closed 8:30 - 9 am RAWD Mtg 6:30 Church - Grief Share 7 pm - 9 pm	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm LC Fire Dept. Training 6:00 pm Trash/Recycle	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Holiday Bazzar 9 am - 2 pm @ LC Historical Plane Display 8 am-12 pm LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
20	21	22	23	24	25	26
LC Community Church 8:30 am / 10:15 am Historical Plane Display 8 am - 12 pm CERT Mtg - 2 pm @ LC LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Adult Bible Study 1 pm - 2 pm Zumba - 6 pm @ LC	Blood Drive - 3 pm - 5:15 pm @ LC	Church - Grief Share 7 pm - 9 pm	THANKSGIVING OFFICE CLOSED Senior Singles NO MEETING LC Landing - CLOSED Lounge - CLOSED	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Yard	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm
27	28	29	30	1	2	3
LC Community Church 8:30 am / 10:15 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	Adult Bible Study 1 pm - 2 pm Zumba - 6 pm @ LC	Needleworks & Doodlebugs 10 am - 12 pm @ LC	Church - Grief Share 7 pm - 9 pm	Booster's Meeting - 10 am LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm Trash/Recycle	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm	LC Landing - 5 pm - 9 pm Lounge - 5 pm - 10 pm